



Hotel Continental
Stockholm

TGM.ADR: "CONTINENTAL, STOCKHOLM"
TFN. " : "HOTEL CONTINENTAL."
INTERN. HOTEL CODE

London N.C.I.
34 Torrington Place
Lee Oct 1.

Stockholm

Dear Tom: I am at present working
in the Brit Museum Library and
may go to Canterbury later, sailing
Oct 1. Your good reports of July 27, 29
recd. I am indeed sorry about the
blood but encouraged over Mr. Fair's
prospects in Cattle & hogs. This was
just what had been recommended & I have
long thought, but I fear you will be
too late to get any substantial profit
this year when we need it. I see no
other hope of paying our debts. Naturally
I shall await news of flood control, the
road & crops with deep interest. I
like the personal relations.

I found the Russian experiment going
on to economic success though doled
up & industry weakened by the almost
endless purge - 2500 shot in less than 2
years by their own press totals (though never
add them up). The tension & suspicion

everywhere were very powerful. Every
foreigner was suspect. Every friend of
mine almost, has been exiled. Half their
officials & leaders removed. Only
Stalin & 3 others of the 33 leaders
at Lenin's death are left. The army
is strong & can fight 100%. But industry
has been weakened. But I remain their
friend & well-wisher. The consequence of
the Rus experiment is unimpaired tho
they have alienated most of their liberal
& radical friends throughout the world.

Czechoslovakia was the brightest
spot in Europe. I saw Pres Benes(h) &
everybody. They can stand up against
Hitler but I am not sure they can
against Lord Rensselaer Chamberlain
who I hear is now bringing pressure to
bear on Czechoslovakia as he has & is
in Spain. It looks less like war in Europe.

The Munich was a great success.
The treatment of the Jews in Austria
was barbarous, radiotic horrible.
Our party after the best program in
18 years now returns. I am in touch



Stockholm

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whether to continue the European
Remains talking them over on the
ship & Mrs Candace & Betty Ray
Sweetman take them to Berlin
Scandinavia, Russia, Warsaw,
Prague, Geneva & Paris (as a duty
to get a liberal party into Germany
& Russia as long as we can)
as to drop it. What do you think?
I return to NY Oct 9.

Please send this to Reine
& then Kirby PO Box 247 La Habra Cal
With much love to you all

Oerwood

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METHODIST EPISCOPAL CHURCH

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EXECUTIVE SECRETARY

MAURICE D. SHARAI
TREASURER

October 3, 1938.

Dr. Kirby Page,
347 Madison Avenue,
New York, N. Y.

Dear Dr. Page:-

In connection with the Michigan State Council of Churches and Christian Education Convention being held at Lansing October 26-28, I am responsible for a two-hour period in the program under the heading of "The Church and Public Affairs." The particular problem we are to consider on Thursday morning October 27th from 9:00 to 11:00 is "The Church and Industrial Relations." I am proposing to set up a panel for the Discussion of these relations under the heading "How Shall the Church Manifest the Christian Spirit and Effectively Teach the Ethics of Christ in the Midst of the Present Industrial Conflict?" I am suggesting the following divisions for consideration: Inter-national Affairs; Industrial Conflicts, Labor; Industrial Conflicts, Ownership; Conflicting Ideologies; Youth Frustration; Divided Christendom.

I am asking the following persons to share in this Round Table discussion and suggest that each one shall take ten minutes to present the outstanding problem or problems in the field suggested:

| | |
|------------------------|---------------------------|
| Inter-national Affairs | - R. M. Atkins |
| Labor | - Tucker Smith |
| Conflicting Ideologies | - Kirby Page |
| Youth Frustration | - E. W. Blakeman |
| Ownership | - W. P. Lovett |
| Divided Christendom | - Cornelius M. Muilenburg |

It is expected that notes will be taken both by members of the panel and the audience while these presentations are being made and that the balance of the period will be used for questions, answers and discussion. I hope you may find it possible to be with us and share in this vital part of the Convention program. Will you advise me as early as possible regarding your participation?

We are enclosing a copy of the program indicating the place.

Yours very cordially,

Frederick G. Poole

FGP:G
Encl.

How Can a man Believe in God?

if now were reaping pain + prosperity

Seed: 1 - 2 - 3 - 4 - 5 - 6 - 7

cannot prevent terrible consequences

1. own own sin
2. sin of f. upon children

new Seed

new Idea - 1 - 7

Understand + Reps -

Meaning of Cross B.I.T. on March -

whether inevitable crisis or B.I.T. on March -
did Jesus say anything unique about method of over. evil

" " practice what he taught? - Had To choose - cross
are the disciples supposed to ^{follow} ~~over~~ this unique way?

recurrence of loyalty + continuity. when shall X^m follow
after Hitler is dealt with?

October 8, 1938

Mr. Donald F. Campbell
Director of Religious Education
The Presbyterian Congregation
Sewickley, Pa.

My dear Mr. Campbell:

Your letter of October third
is at hand.

I will save Sunday evening,
December eighteenth, for your program.
I am looking forward eagerly to this
occasion.

Cordially yours,

KP:mk

The Presbyterian Hospital in the City of New York

The Sloane Hospital for Women

168th STREET & BROADWAY

NEW YORK CITY

Date Oct. 10, 1938.

C H.P. 872 245431

Rev. Kirby Page
Harkness Pavilion
Room 872

The Hospital is not in a position to extend credit. Bills are payable weekly as rendered and current indebtedness should be settled before the patient leaves the Hospital. This may not be the final bill.

For Services Rendered to: Self

BOARD: $6\frac{1}{2}$ Days from Oct. 4 to Oct. 10 Inclusive @ 8.00 51 00

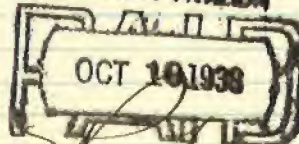
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Nights from to Inclusive

USE OF OPERATING OR DELIVERY ROOM:

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LABORATORY SERVICE:

THE PRESBYTERIAN HOSPITAL
IN THE CITY OF NEW YORK
HARKNESS PAVILION



EXTRAS:

Telephone Calls + Telegrams 2 75
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Nursing Service - Oct. 4-10 Incl. 9 00

Credit by Allstate

This invoice covers all charges reported to the cashier at the time of issuance. Any further charges will be included on later bills which will be sent to you.

62 85
5 00
57 85

Money paid in advance for board, special nursing, etc., will be refunded at the same rate when the service paid for is not rendered.

S 102

NO DOCTOR'S CHARGES INCLUDED IN THIS BILL

BLUE RIDGE

SUMMER HOME OF Y.M.C.A. GRADUATE SCHOOL

RAILWAY STATION: BLACK MOUNTAIN, N. C.
POST OFFICE: BLUE RIDGE, N. C.

Bellemeade Park,
Nashville, Tenn.

Oct. 10, 1938.

June 27-78

Mr. Kirby Page,
52 Vanderbilt Avenue,
New York City.

Dear Mr. Page:

I am writing you with reference to one of the most important Interdenominational Conferences of Ministers that has ever been held in the South. One of the ablest Sponsoring Committees I have ever known is calling an Interchurch Institute at Blue Ridge, North Carolina, June 19-30, 1939. It is definitely hoped that this Institute can be continued for a series of years. The Sponsoring Committee is composed of eight State University Presidents of the South, representatives of six outstanding Theological Seminaries, two representatives of each of the leading communions of the South, a number of Professors of Religion in leading Colleges, representatives of the Interracial Commission, the Y.M.C.A., et al.

The program will be intensive and thorough. One hour each morning will be given to the study of "Religion as a Resource for Personal Living." Another will be given daily to "Religion as a Resource for Social Transformation"; a third hour to the "Churches Cooperating in the Building of a Community." Afternoons will be given over to voluntary group meetings, denominational gatherings, personal conferences, meditation, recreation and rest. In the evening hours, we desire to present the ablest persons which the Churches can furnish on a series of topics, such as the following:

1. Religion and the Race Problem
2. Religion and the Rural Problem in the South
3. Religion and Rising Industrialism in the South

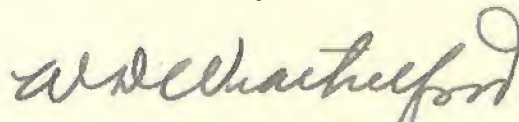
4. Religion and the Totalitarian State
5. The Ecumenical Spirit in World Christianity
6. The World Advance of Christianity
7. The Missionary Message for our Times
8. The Challenge of the War Spirit to Christianity
9. What the Negro Expects from the Christian Church of America
10. Christianity and the Jewish Problem of the World.
11. Religion and Modern University Life
12. The Church and Its Message of Evangelism
13. Trained Leadership for the Church
14. The Church and Law and Order
15. The Church and Worship

We hope to have two hundred of the ablest ministers and religious workers from all the denominations. They will be picked with great care - the purpose being to get persons who can carry the message of the Institute back into the local communities and give this message very able interpretation.

The Committee has asked me to invite you to come to this Institute next summer to take the topic "The Challenge of the War Spirit to Christianity." Many of our ministers and religious workers have not awakened to this problem and we need the ablest interpretation of this subject that can be given.

We regret we can do nothing in the way of fees except to take care of travel expenses and entertainment. There is no fund for this Institute as yet and all we can do is to offer to take care of your expenses and we hope you will be willing to make a contribution of your time to this program. The opportunity is exceedingly large. I doubt if there is a rarer chance to help in the transforming of this whole region than that offered by this call, and I most sincerely hope you can find it possible to be with us.

Yours sincerely,



W. D. Weatherford, President

wdw/c

100 West 27th Street
Austin, Texas
October 11, 1938

Kirby Page
347 Madison Avenue
New York, New York

My dear friend Kirby,

I do not expect you to remember me, but in order for you to understand what I am talking about, and why I am talking to you about it, I will tell you of our acquaintance.

I first met you when I was associated with our YMCA at Southeastern State Teachers College in Durant, Oklahoma. I learned to respect you then, and since have come to appreciate in a personal way what you mean to many other students, I feel sure.

If you are still the busy one that I knew, you may not have time to help me with my problem, but I have confidence that you will if you can.

It's this way. I was born into the Southern Presbyterian Church, my father being now the pastor of the First Church, Durant. I am twenty one now. Several years ago I decided to go into the ministry. Since then my convictions have changed, or perhaps I should say that for the first time I have my own convictions. They are not those of the S.Pres. Church, for they closely resemble your own.

Conscious of this difference, I tried to persuade myself that I wouldn't be a preacher or a minister, but that I could find my place as a Christian teacher. However, this eventually appeared to me as a way of dodging the issue. I decided just this August that I would be a minister, and that if there was not a place for me in the southern Presbyterian church, then in some other. Dr. Thomas Currie is President of the Austin Presbyterian Theological Seminary here. He was the one who persuaded me that I could find a place in our church if I had anything to give, and has helped me to get started here in the seminary as a junior student.

It will not hurt me to know what the Presbyterian church stands for. However, I seem to face one of two alternatives--either drop my study in this seminary after this year and go to another in which I shall find something akin to my own convictions, or take the complete seminary course of three years and then come up before the examining body and say that I believe next to none of their fundamental assumptions, and probably be denied permission to

[1938]

preach, and perhaps be dismissed from the church. Could this latter course do any conceivable good? Could it do more good than some other course? If so, I believe that God helping me I can go through with it.

My position at present is this, though in the face of actual acquaintance with the brethren here I am beginning to doubt both its wisdom and its efficacy. I have come to what seems to me the truth about Jesus and his meaning for my life. This will mean more, to the people that I might serve, than those things that might be given them by a more orthodox minister. If I can give it to them as a Presbyterian minister, I will do so. If I am denied this, then I will join some more liberal group. I will not get out until I am put out, because I am not ashamed of what I believe, and believe that people need it.

If I were living in a religious dark age when there was no one that shared my convictions, of course there would be nothing to do but to be a lonely man. However, with an ever increasing number feeling and thinking somewhat as I do about it, I rather feel that I am playing the game on the wrong team. Should I terminate my contract and join another team?

Kirby, maybe this won't make sense to you, but it is a very real thing to me. I want to do the best thing. If you think I should attend some other seminary, be it Unitarian or Quaker or what not, will you suggest one or several that you personally believe have the most to give to a young man who is not interested in preserving any creed or dogma whatever, but only in discovering the truth, and in sharing that truth with his fellow men. I'm sure you know something both of the faculties and the message of some seminaries that have to offer something akin to your convictions.

I will try to weigh carefully your suggestions. Financial arrangements will loom large. I am receiving a scholarship here, and working also to pay my expenses.

May you continue to have the courage of your convictions and live devotedly to your cause, which you are aware is His cause.

Your sincere friend,
Edward Sholl

Edward Sholl

DR. FRANK LAMONT MELENEY
HARKNESS PAVILION, PRESBYTERIAN HOSPITAL
180 FORT WASHINGTON AVE.
NEW YORK CITY

October 11, 1938.

To Whom It May Concern:

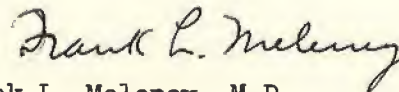
Dear Doctor:

I have been dressing Mr. Kirby Page's thumb infection with potent bacteriophage and it has aided in the resolution of the infection.

Mr. Page is very anxious to fulfill his engagements in your city, and I am therefore letting him go with the understanding that he will get you to dress the wound with the phage, some of which I have given him to take with him. I have been gently inserting small silk drains soaked in phage into the wound and then applying a dry dressing. If the finger is painful, he is requested to soak it in hot water, but otherwise to let it go until the next day's dressing. I will see him upon his return to New York.

Thank you very much for your help and cooperation.

Very sincerely yours,



Frank L. Meleney, M.D.

FLM:GS

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DL = Day Letter

NM = Night Message

NL = Night Letter

LC = Deferred Cable

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Received at

BU 1 48 NIGHT LETTER= LEWISBURG, PA. OCTOBER 17= 1938

MR. E S KING=

NORTH CAROLINA STATE COLLEGE Y M C A, RALEIGH, N. C.=

DEEPLY REGRET NECESSITY POSTPONING VISIT NORTH CAROLINA STOP
POISONED FROM ABSCESS IN MY SYSTEM AFFECTING MY EYES AND
REDUCING VITALITY STOP MUST ELIMINATE EVERY ACTIVITY POSSIBLE
UNTIL ENERGY RECOVERED AND THEREFORE CANCELING TRIP WITHIN
NEAR FUTURE STOP PLEASE EXPRESS MY PROFOUND REGRET TO VARIOUS
PERSONS CONCERNED. STOP AM WRITING.

KIRBY PAGE

THE CHARGES ARE 60 PLUS THE TAX OF 3 CTS OR 63 CTS

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

C O P Y

17 . 10. 37

Segaon
Wardha C. P.
India

Dear Friend:

I am glad you are liberally taking passages from C. F. A.'s pen in your anthology of devotional literature. For Charlie Andrews is a man of prayer and deep faith. He is a Christian to the marrow, but his Christ is not the Jesus Christ of a narrow sect.. His Christ is the Anointed of humanity. He sees Him in Ramakrishna Chaitunya and many other Teachers whom I can name, ~~and~~ who are of other faiths. We in India, who know him, call him Deenbandhu, Friend of the Afflicted.

Our friendship is of long standing; we are like blood-brothers. There are no secrets between us. Charlie is simple as a child, forgiving and generous to a fault. He is loving and lovable, like a woman who is purity personified. In jest I call him half woman and half man - but I mean it.

Yours sincerely,

(Signed) M. K. Gandhi

Kirby Page, Esq.
La Habra
California

PACIFIC COLLEGE

LEVI T. PENNINGTON, PRESIDENT
NEWBERG, OREGON

KP

October 18, 1938

Mr. Sherwood Eddy
52 Vanderbilt Avenue
New York, N.Y.

Dear Friend:-

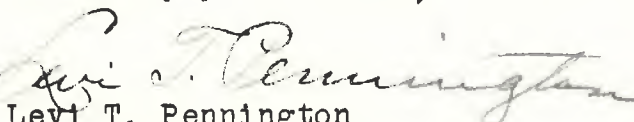
Let me thank you sincerely for your letter of October 14th in regard to Kirby Page. Of course I knew all the time that this charge against Kirby was absolutely groundless, but you doubtless know of some of the literature which has been circulated about him, as well as the still worse things published by word of mouth.

I have letters from John R. Mott and other Christian leaders who know Kirby Page well; and now your letter ought to convince any man on earth who isn't so determined to believe what isn't true that nothing can move him.

Of course Kirby Page's own letter should have settled the thing, and I sent his accuser a copy of that letter as soon as I received it.

With hearty appreciation of your letter and with very best wishes, I am

Sincerely your friend,


Levi T. Pennington
President Pacific College

LTP:DV



THE SILVER BAY ASSOCIATION

CHARLES C. PARLIN
PRESIDENT

C. A. HERSCHEB
EXECUTIVE SECRETARY

E. H. T. FOSTER
SECRETARY

NEW YORK CITY OFFICE
347 MADISON AVENUE

Silver Bay-on Lake George, N.Y.

October 18, 1938

Mr. Kirby Paige
Box 247
La Habra, California

My dear Kirby:

You will be interested in reading the inclosed transcript of a letter of resignation from the president of the Silver Bay Association, Mr. C. C. Parlin, together with additional inclosures growing out of your visit to Silver Bay this past summer. This whole affair is most regrettable, but I cannot see how we can live in the present day without being open to any honest suggestion which may be presented as a way out of our problems which we recognize as altogether too difficult and severe.

I am not writing this to you to ask you to take back a thing but merely as an interesting bit of development, similar probably to many others which have grown out of your career during the past years.

With every good wish.

Very sincerely,

Charles A. Herschleb

CAH:RMP
Inclosure

My dear Mrs. Page,-

I am enclosing the check
and am sorry that I forgot -
October was the month of my agree-
ment - to send it.

Do you have any press notices
of addresses you have been giving
since the Munich conference?
Or do you have any suggestions
for our publicity? We do not
want to be a nuisance to you
and if these requests come

under that-head, never mind
them. Your name will be suf-
ficient- for those who have heard
you - I thank you for the post-card
picture? Could you spare us more?
We shall be glad to have a half
dozen or so and to reimburse for
them.

Sincerely-

Elizabeth Perry.

10-24-1935.

LAFAYETTE COLLEGE
THE BRAINERD SOCIETY

THE STUDENT CHRISTIAN ASSOCIATION
BRAINERD HALL
EASTON, PENNSYLVANIA



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THOMAS D. COOK, '40, TREASURER

HENRY E. ALLEN, FACULTY ADVISER

October 27, 1938

Mr. Kirby Page,
409 Prospect St.,
New Haven, Conn.

Dear Mr. Page:

Please accept my apology for not having written you sooner to thank you officially and personally for the splendid work you did here for us at Lafayette. Both your chapel talk and the discussion group were most stimulating. For those of us who were fortunate enough to hear you both times, you definitely gave us much to think about. That very afternoon after I left you at Dr. Harris' home to rest up, I dropped in the room of one of the young members of the faculty who had also been at the discussion, and we compared our reactions to what you had said until past supper time. We, of course, were concerned that a man of your calibre had drawn so few students, and then discussed the problem of how it was possible to get students who are supposed to be in college to think, to actually do a bit of thinking. So you see, in my own individual case you gave me quite a bit to think about, and I know that all who heard you profited thereby.

I trust that by this time your infected thumb is all better. I hope that we didn't impose upon you too much while you were here, but it seems a shame not to take advantage of the few good men that we manage to get here during the college year. We appreciate your coming and hope that you'll come many times more.

We will see to it that you get the books that were not sold.

Sincerely yours,

Kendall S. Pennypacker
Kendall S. Pennypacker, Chairman
Speaker's Committee

KSP:MGA

STATE CONVENTION
MICHIGAN COUNCIL OF CHURCHES & CHRISTIAN EDUCATION

8:15 p.m., Thursday, October 27th.
West Junior High School Auditorium

PROGRAM

Presiding: Rev. Thomas M. Pryor
Song Leader: Miss Nellie Beatrice Huger

Hymn: "From All That Dwell below the Skies"

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Thro' ev'ry land, by ev'ry tongue.

Eternal are Thy mercies, Lord,
Eternal truth attends Thy word;
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

Your lofty themes, ye mortals, bring;
In songs of praise divinely sing,
The great salvation loud proclaim,
And shout for joy the Saviour's name.

In ev'ry land begin the song;
To ev'ry land the strains belong;
In cheerful sounds all voices raise,
And fill the world with loudest praise.

Scripture and Prayer - Dr. Pryor

Announcements

Convention Offering - Mr. Harold B. Allen

Hymn: "Where Cross the Crowded Ways of Life"

Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear Thy voice, O Son of man!

In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of Thy tears.

The cup of water giv'n for Thee
Still holds the freshness of Thy grace;
Yet long these multitudes to see
The sweet compassion of Thy face.

O Master from the mountain side,
Make haste to heal those hearts of pain;
Among these restless throngs abide,
O thread the city's streets again.

Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heav'n above,
Shall come the city of our God.

Address: "The Meaning of the Cross in an Hour of Social
Crisis" - Dr. Kirby Page

Hymn: "Jesus I My Cross Have Taken"

Jesus, I my cross have taken,
All to leave, and follow Thee;
Destitute, despised, forsaken,
Thou, from hence, my all shalt be.
Perish ev'ry fond ambition,
All I've sought, and hoped, or known;
Yet how rich is my condition,
God and heav'n are still my own.

Take, my soul, thy full salvation,
Rise o'er sin, and fear, and care;
Joy to find in ev'ry station
Something still to do or bear.
Think what Spirit dwells within thee,
What a Father's smile is thine,
What a Saviour died to win thee,--
Child of heav'n, shouldst thou repine?

Haste, then, on from grace to glory,
Armed by faith and winged by prayer;
Heaven's eternal day's before thee,
God's own hand shall guide thee there.
Soon shall close thy earthly mission;
Swift shall pass thy pilgrim's days;
Hope should change to glad fruition,
Faith to sing, and prayer to praise.

Benediction - Dr. Pryor.

O Master from the mountain side,
Make haste to heal those hearts of pain;
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Benediction - Dr. Pryor.

HARRY T. STOCK, CHAIRMAN
EXECUTIVE COMMITTEE

HOWARD GOODWIN } Co-CHAIRMAN
MARY V. JACOBY }
GENERAL COMMITTEE

FREDERICK H. LOVEJOY
TREASURER

WILMER J. KITCHEN
EXECUTIVE SECRETARY

THE STUDENT CHRISTIAN MOVEMENT IN NEW ENGLAND

REPRESENTING THE STUDENT Y.M.C.A.; THE STUDENT Y.W.C.A.; THE STUDENT VOLUNTEER
MOVEMENT; THE STUDENT WORKERS OF THE BAPTIST, CONGREGATIONAL, LUTHERAN,
METHODIST, PRESBYTERIAN, AND PROTESTANT EPISCOPAL CHURCHES; THE FELLOWSHIP
OF RECONCILIATION; AND THE COLLEGE CHAPEL AND ADMINISTRATION REPRESENTATIVES.

167 TREMONT STREET

BOSTON, MASS.

TELEPHONE, HUBBARD 6799

October 28, 1938

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EXECUTIVE COMMITTEE

THE OFFICERS AND

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E. FAY CAMPBELL, YALE
MARTHA CHANDLER, WHEATON
EVA COREY, BOSTON
EVERETT L. DAVIS, U. OF VERMONT
LAWRENCE DURGIN, DARTMOUTH
J. WARREN EVANS, M. I. T.
JAMES FARR, BOSTON
GERTRUDE HAAS, FRAMINGHAM
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PHYLLIS HAWKINS, FARMINGTON
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ERNEST MARRINER, JR., COLBY
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MARY RUSSELL, COLBY JUNIOR
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HARRY T. STOCK
MALCOLM TAYLOR

MARGARET S. NORRIS
OFFICE EXECUTIVE

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

I have been asked to interpret to you the plans of the Committee
arranging for your conference with the Maine students on Saturday
and Sunday, November 12 and 13.

The Conference will be held at Pittsfield, Maine a small town just
north of Waterville, Maine. The Conference will have meals at the
Lancy House and will meet in the buildings of the Maine Central
Institute.

The Conference comes together at 4:00 p.m. on Saturday and carries
through dinner at noon on Sunday. You are invited to lecture at
Bowdoin College on Sunday evening. The committee suggests that
you speak three times: - from 5:00 to 6:00 Saturday afternoon,
making your introductory approach; Saturday evening continue your
presentation, following this second address with a long evening of
more or less informal question and answer discussion; your third
address to be the sermon in the closing church service at 11:00
Sunday morning.

The early part of Sunday morning will be a work session in which
the students will discuss several items of Movement concern such
as Far Eastern Student Service Fund, etc.

Now as to the approach they wish to have you make. It was quite
clear and unanimous in the group that they want you to speak from
the viewpoint of the Christian responsibility of the individual
in regard to the problems of social justice and peace. They want
you to lay down a basic interpretation of what the message of the
Christian faith is for the individual in his relationships. They
are also concerned about the cultivation of the quality of personal
spiritual life which will make us able for the labors of building
the new world. This clear emphasis on a personal approach does
not preclude consideration of the wider issues of social justice
and peace. We do want your guidance on what we can do; what is
our Christian responsibility in these regards and this we want to see
against the background of the actual political and social situation
which you know so well. We want to make a personal Christian
approach rather than the approach of the political economist.

Mr. Kirby Page

- 2 -

October 28, 1938

I know this is most congenial to your own concern in this matter.

It will be grand to see you and work with you again.

We are still negotiating on engagements for the following days of your time.

The Conference plans to pay you \$50.00 and the Bowdoin engagement will pay \$25.00. I hope this is satisfactory, financially.

Miss Lerrigo has written you about the Boston Conference.

Very sincerely yours,

W. J. Kitchen
W. J. Kitchen

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

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WESTERN UNION

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DR KIRBY PAGE= 437

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OCT 12 12 3 00

OCT 30

ATTEMPTING TO START OPEN FORUM FOR COMMUNITY IN THIS CHURCH
OF 1500 MEMBERS COULD YOU OPEN THIS FORUM OCT 30TH AT SEVEN.
CAN MEET YOU AT INDIANA UNIVERSITY AND BRING YOU HERE. CAN
GUARANTEE AT LEAST 25 DOLLARS. WE NEED BIG HEADLINER.
NEW PROJECT FOR NEWCASTLE REGARDS WIRE ANSWER COLLECT.
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The Northfield Seminary Church
EAST NORTHFIELD, MASSACHUSETTS

1 November, 1938

HAROLD B. INGALLS
CHAPLAIN

Rev. Kirby Page
Yale Divinity School
New Haven, Conn.

Dear Kirby:

Can we count on your staying for a while in the evening of the 13th? We hope to have together a group of faculty members for a chat with you, and you can do us a lot of good. They will be people who will be most active in our Church program - in leadership of student groups. Please let me know as soon as possible, so I can date them up. If necessary, you can get a sleeper out at 9:59 (in fact, that is the only train out until Monday a.m., so stay until Monday if you can.)

I'll appreciate it if you will send word a few days in advance telling what your subjects and scripture lessons will be. Morning service (11 a.m.) has 25 minutes and Vespers (5 p.m.) 20 minutes for the messages.

It will be great to see you.

Cordially,

Pete

hbi

THE INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION

203 NORTH WABASH AVENUE, CHICAGO, ILLINOIS

ROY G. ROSS
GENERAL SECRETARY

November 1, 1938

July 8-12

Dr. Kirby Page
La Habra,
California

Dear Kirby Page:

It certainly was a privilege to hear you the other night in Lansing, Michigan, and to have a little chat with you. The clear and intensive thinking which you are doing in your field is helping a lot of us to hold steady these days when we have to spread our thinking over a good many fields and might not be able to think very clearly in any one. Your analysis the other night, both from the standpoint of Jesus' own teaching and attitude, and of the present world situation, was superb.

I want to place on record immediately our request for your services in our United Christian Adult Movement Commission meeting at Lake Geneva, July 8-15, 1939. We shall have there a thoroughly representative group. The United Christian Adult Movement represents the cooperation of our seven national interdenominational agencies, and includes the denominational agencies of missions and social action, as well as of religious education. I am not sure that you have had the material that has come out of our previous meetings, so I am sending you a report of our 1936 Conference when the movement was launched, a report of our 1937 Conference, and a mimeographed report of our brief meeting at the Columbus Convention in 1938. The personnel of the Commission is attached to this latter document, which will show you how representative it is.

On December 5 representatives of all the participating agencies meet in Buffalo to plan our program for the 1939 Conference. I know the announcement that it will be possible for you to be with us will meet with great satisfaction.


November 1, 1938

As I recall, you said that you would be getting through your meeting at Pennsylvania on July 9. This would probably enable you to join us on Tuesday, July 10, the third day of our Conference. Of course, if you could come earlier, we should greatly appreciate it.

This Conference operates without a budget appropriation or subsidy of any kind, but we do charge a small enrollment fee in order to carry some program expenses. I know that you are dependent for your income on service of this kind, and we can hardly ask you to serve on the basis upon which most of our leaders participate, for most of them are on regular salary and their time is contributed by their employing organizations. We will, of course, take care of your board and room, and I am quite sure can supply as much as \$50 toward your expenses. I hope it will be possible for you to serve on that basis. If it will not, please let me know quite frankly what the situation is, and we will see whether or not we can meet it.

I will write you, of course, more fully later about what it is we want you to do. I can assure you that you will have contact with one of the most representative groups of Christian leaders that ever comes together. We are happy indeed that your itinerary is such as to make your service convenient.

Very cordially yours,



Harry C. Munro

HCM:W

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Paul Hutchinson
Managing Editor
Winfred Ernest Garrison
Literary Editor
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Robert A. Ashworth
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Telephone
Harrison 5380-5381

The CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

November 1, 1937

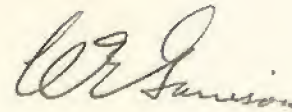
Mr. Kirby Page
20 S. 12th St.
Philadelphia

Dear Kirby:

This statement about your new book is really an article, and as you know, I have nothing to do with articles in *The Christian Century*. I rather suspect it might be a long while getting into print if I directed it into that channel. But once in a long while it is permissible for a man to review his own book. I did it myself once, and T. V. Smith has done it a time or two. I think I will use this as a book review and play up in the title the fact that it is Page on Page.

Since you are to be here tomorrow, I may see you before you get this, but I write it anyway because I may be out of the office most of the day tomorrow.

Yours sincerely,



WEG:K

EDITORIAL STAFF

Charles Clayton Morrison
Editor
Paul Hutchinson
Managing Editor
Winfred Ernest Garrison
Literary Editor
Kirby Page
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The CHRISTIAN CENTURY

An Undenominational Journal of Religion

440 South Dearborn St., Chicago

November 2, 1938

Dr. Kirby Page
409 Prospect St.
New Haven, Conn.

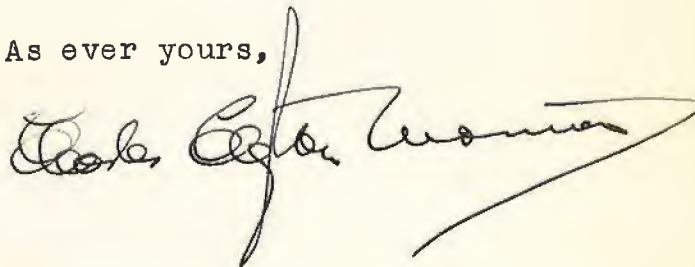
Dear Kirby:

Is it possible that a request of yours under date of September 19 has gone unacknowledged? I am very sorry. Your letter was misplaced and I only now discovered that in it you asked permission to quote extensively from my article in the Winter number of Christendom. I do hope that you have gone forward and made the quotation. Of course you have permission to do so, and I hope you will forgive me for my delay in answering.

I hear such good things of you in your new work at New Haven. It was a real satisfaction when I learned that you had been invited there. My hope is very sincere that your service will be extended beyond the time of this initial invitation. I can think of no one who would so fully fit what I regard as the requirements of the situation left by Jerome Davis than yourself. I said this to Dr. Luccock just the other day.

With all good wishes, I am

As ever yours,



CCM:K

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MOVEMENT; THE STUDENT WORKERS OF THE BAPTIST, CONGREGATIONAL, LUTHERAN,
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167 TREMONT STREET

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MALCOLM TAYLOR

MARGARET S. NORRIS
OFFICE EXECUTIVE

November 2, 1938

Mr. Kirby Page
Post Office Box 247
La Habra, California

Dear Kirby:

If you will let us know when you plan to arrive in Boston on Saturday, we should be glad to have one of our Staff meet you. Newton Fetter is the Staff person in charge of the Phillips Brooks House Conference and either he or someone designated by him will meet you.

Your first address, as you know, is on Saturday evening after dinner. The Conference will meet for dinner at 6 o'clock at Phillips Brooks House, Harvard. If you wish to have us make a hotel reservation for you in advance, we shall be glad to do this. You are familiar with the hotels in Boston, but if you prefer to have a reservation in Cambridge, the Commander and the Continental are very comfortable though much more expensive than the Bellevue and others on this side of the river.

I am sorry that an overlapping of one day between our Faculty Conference in New Haven and the Phillips Brooks House Conference will make it impossible for me to be present for your opening session on Saturday night, but I will be on hand for Sunday. We look forward with pleasure to this meeting with you.

I am greatly distressed that we have not been able to utilize all of the dates that you have given us. I am sure we can do better with the December offerings. We have a request from Wesleyan for you to be with them on part of the fourteenth and all of the fifteenth. I have informed Delton Scudder that he ought to get in touch with you directly about the possibility of the fourteenth since we have your schedule for the Council of Churches in Hartford, but do not have the time schedule. If you are free for the evening, he would undoubtedly wish to have you at Wesleyan for that time.

Very sincerely yours,

W. J. Kitchen
W. J. Kitchen

STATE OF INDIANA
BALL STATE TEACHERS COLLEGE
MUNCIE

DEPARTMENT OF SOCIAL SCIENCE

November 3, 1938

Dr. Kirby Page
La Habra, California

Dear Dr. Page:

I want to first express my deep gratitude and appreciation of the excellent service you rendered the Indiana Christian Student Conference at Bloomington this last weekend. I feel that it did intensify the loyalty and commitment to the cause of Christ which you are so ably evangelizing, using the word evangelizing in your sense.

Secondly, enclosed find my check for one dollar for one copy of your book "Living Courageously." ✓ *pd*

Thank you very much for this service.

Cordially yours,

Robert La Follette
Head of Social Science Department

RL:ejw

Enclosure

*Sent me
11/14/38*

 * CALENDAR FOR THE WEEK *

Today - Henry Wright Circle; Faculty Lounge; Devotions at 12:55 pm.; meeting at 1 pm.

Tomorrow - Football; Yale vs Brown; Yale Field; 2 pm.

Sunday - Battell Chapel Service; 11 am; The Very Reverend Walter R. Matthews, Dean of St. Paul's Cathedral, London, England; speaker.

Faculty Wife's Tea; Common Room; 5 - 6:30 pm.

Wesley Foundation; First Methodist Church; Tea at 5:15 pm. Meeting at 6 pm; Professor Kirby Page, speaker; "What Shall we do with Germany and Japan?"

Monday - Evening Conference Hour; Common Room; 6:45-7:45 pm; Mr. Clarence Pickett, General Secretary, American Friends Service Committee

Informal Discussion with Professor Kirby Page; 1 pm; room 78

Wednesday - Communion Service; Prayer Chapel; 1 pm.

Friday - Henry Wright Circle (see above) Seabury House Tea; 4-5:30 pm.

Daily - Morning Chapel Service; Marquand Chapel; 10-10:20 am; Dean Weigle, speaker; Davie Napier in charge on Wednesday.

Morning Devotions; Prayer Chapel; 7:20-7:30 am.

 CAMPUS EMPLOYEE TO SPEAK
 AT HENRY WRIGHT CIRCLE TODAY

Mr. Dan Pinkorsky, a member of the janitorial staff of the quadrangle, will be the speaker at Henry Wright Circle today, his subject being "Russia's Back Door." Mr. Pinkorsky is a Ukrainian who came to this country just before the communist revolution in his native land. In 1934 he returned, as an American citizen, to visit his homeland. His contacts enabled him to see things which are denied the officially escorted visitor. He tells, with deep feeling, a sad and tragic story.

Collis Blair will lead the devotional period.

STUDENT BODY APPROVES BUDGET
 FOR CURRENT SCHOOL YEAR

The Student Body last Wednesday officially accepted the student council's budget of \$421.50. This appropriation, while larger than last year's, will incorporate all estimated student body expenditures for the current school year. All agencies requesting aid from the students of the quadrangle will address their requests directly to the council instead of to the individual student. This procedure will eliminate the necessity of repeated drives for money throughout the year.

The minimum fee, payable at once to any council representative, has been set at two dollars. Students who are able to contribute more than this sum, are asked to do so.

 FINAL ARRANGEMENTS ARE UNDER WAY
 FOR DIVINITY SCHOOL PARTY NEXT WEEK

Final arrangements are in progress for the annual school party, to be held next Thursday evening in the gym. The committee in charge includes: Dave Braswell and Curren Spottswood, games; Mary Ensign, decorations; Elizabeth Downe, refreshments; Bob Rankin and Charlie Commander, invitations; Davie Napier, music, and Gene Zondt, finances. There will be a charge of twenty-five cents to cover expenses. Students are asked to pay this as soon as possible.

 IN SYMPATHY

The student body expresses its deep and heartfelt sympathy to Professor Malcom Dana whose wife passed away during the past week.

 A WORTHWHILE HOBBY

is that of Frank Thomas, who spends his spare time cutting linoleum blocks depicting various scenes about the campus. Two of his most recent works, a picture of the Chapel, and a view of the residence houses, are on exhibition in Gene Zondt's room - 233 Taylor House. These are works of art well worth seeing.

1343 DAVENPORT COLLEGE
YALE UNIVERSITY
NEW HAVEN, CONNECTICUT

5 / XI / 1938.

Dear Mr. Page:

The secretary says it's all right
for us to use the Law School Auditorium Thursday afternoon at 5:00 P.M.

I suggest that we meet you at the
door of the auditorium at about
ten before five. I'll come out to the
Divinity School Wednesday to see if
everything's all right. I'll come around
2:30 P.M. If it isn't convenient for you

to see me, you could leave a note for me at the office.

I hope you can have dinner with us at college after your talk. It would be a great pleasure to us if you can.

I presume you got my last card, saying that Mr. Mac Leish is not coming.

Very sincerely yours,

Spencer Cope.

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LA HABRA BRANCH

LA HABRA, CALIFORNIA

November 5, 1938

Mr. Kirby Page
409 Prospect Street
New Haven, Connecticut

Dear Mr. Page:

We are enclosing renewal of your note in the amount of \$636.00 payable \$53.00 monthly beginning December 7, 1938. Please sign on line one and return to Mrs. Page for her signature. Interest on the old loan to November 7, 1938, amounts to \$12.13. Please send your check for this amount.

We will send a renewal on the \$200.00 note on November 20, 1938, the due date.

Yours very truly,



L. C. Wicker,
Manager

LCW:EM
Enclosure

CONFERENCE FOR THE STUDENT CHRISTIAN MOVEMENT IN GREATER BOSTON

Phillips Brooks House
Cambridge, Mass.

*

November 5 - 6, 1938

*

CHRISTIAN ACTION IN A WORLD OF CONFLICT

Program

- Saturday - 4:30 p.m. - Social Hour and Informal Singing.
6:00 - Dinner at Phillips Brooks House.
Student Movement Chat.
Pictures of O-At-Ka Conference.
Address - "Areas of World Conflict"
Kirby Page
Questions and Discussion.
- Sunday - 9:30 a.m. - Address - "Christian Action" - Kirby Page
Forum.
11:30 - Worship
12:15 p.m. - Dinner in nearby restaurants
1:15 - Address - "Christian Action Made Specific"
Kirby Page
Discussion of Purpose and Methods of an
Adequate Student Christian Program.
3:00 - Commissions.
6:00 - Supper together for those who desire
or
Visits to local Church Groups in Harvard Square.
8:00 - Address - Dean W. R. Matthews, St. Paul's,
London - Harvard Chapel.

Registration and Dinner Saturday Evening - \$1.50

CONFERENCE FOR THE STUDENT CHRISTIAN MOVEMENT IN GREATER BOSTON

Phillips Brooks House
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November 5 - 6, 1938

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NEW HAVEN OPEN FORUM, 1938-1939 : SUNDAYS 7.45 p.m.

Nov. 6—Dr. Kirby Page. "What Shall We Do With Germany, Italy and Japan?" Author twenty books. In Europe every summer since the war. Knows world leaders. Popular college speaker.

Nov. 13—Dr. Scott Nearing. "Our Economic Future?" What lies ahead? Prosperity? Inflation? Autarchy? World Economic Agreement? Dr. Nearing author many books on Economics. Always draws a capacity audience.

Nov. 20—Lillian Hellman, Dramatist. Author Play, "The Children's Hour." Just returned from Spain. Subject, "Spain and the Future of Democracy."

Nov. 27—Joint Discussion "Men and Machines." Representative National Manufacturers Assn. and Dr. Harry Laidler, author. "Do machines threaten more unemployment?"

Dec. 4—MEET CONNECTICUT AUTHORS. A Joint Meeting with Connecticut League of Authors. Van Wyck Brooks presiding. Three nationally known authors as speakers.

DEC. 11—David Seabury, World Renowned Psychologist and Author. "What Has Psychology for You?"

DEC. 18—Christmas Pageant. Five Choirs. Direction Priscilla Hall Mague.

DEC. 25—Christmas Drama. The Wesley Players.

JAN. 1—Dr. John Haynes Holmes. "Why War Does Not Come." Pastor Community Church of New York, Author, Literary Critic *N. Y. Herald Tribune*.

JAN. 8—Symposium on Waterbury Scandals and Merit System.

JAN. 15—Dr. Harry F. Ward. "A Foreign Policy for Peace." Dr. Ward is Chairman of Civil Liberties Committee, author Social Creed of Churches, Chairman League for Peace and Democracy.

JAN. 22—Major L. B. Angas. "Does Inflation Lie Ahead?" An Investment Counsellor, sought by America's leaders. Predicted World Inflation two years ahead. Unconventional. Fearless.

JAN. 29—Marquis W. Child, author "Sweden the Middle Way." "Is There a Middle Way for Democracy?"

Doors open 7.00 P. M. Admission Free

YALE UNIVERSITY DIVINITY SCHOOL
409 PROSPECT STREET

MEMORANDUM

To Mr. Page

Date Nov. 7

Please call Mrs. Raymond Culver.

Telephone 6-9778.

Miss Livingston
Assistant in Dean's office

YALE UNIVERSITY
THE DIVINITY SCHOOL

LUTHER A. WEIGLE, DEAN

NEW HAVEN, CONNECTICUT

November 7, 1938

Rev. Kirby Page,
232 S.D.Q.

Dear Mr. Page:

I am terribly sorry to learn of a mistake in the Treasurer's Office whereby they began to pay you in ten installments. I had informed them that you were to be paid at such a rate that the full payment to you would be made within the first term, but there evidently was some slip up. I have made arrangements now so that you will get the full amount by December 31, 1938.

Sincerely yours,

Callin

ARMISTICE PROGRAM
OLD STONE CHURCH
NOVEMBER 11, 1937



Sponsored by
World Friendship Committee of
Cleveland Church Federation
and
Cuyahoga County Youth Council

P R O G R A M

PRELUDE

PROCESSIONAL HYMN (No. 414) - "God of Our Fathers"
(Congregation will arise and sing as choir enters.)

INVOCATION - Dr. Robert B. Whyte

ANTHEM - "Youth of the World Arise"
Tune: "Finlandia" - Sibelius; Words: Edwin A. Ralph
Schauffler College Choir

PERIOD OF MEDITATION (The spirits of the dead march again)

OFFERING (Are we willing to give our lives for peace?)

ANTHEM - "Recessional" by DeKoven; Words by Kipling

ARMISTICE DAY MESSAGE - MURIEL LESTER of London, England
Introduction by Rev. Alva Cox of Fellowship of Reconciliation

HYMN (No. 420) - "God the Omnipotent"

PRAYER - Wilma Gardner, President Cuyahoga County Youth Council

ANTHEM - "Lord's Prayer" by Malotte

BENEDICTION - Rev. T. C. Mayer, Chairman World Friendship
Committee

Carol Kramer, organist (Schauffler '38)
Edwin A. Ralph, director of choir

* * * * *

| | | | |
|--|-------------------|-------------|------------------|
| Art | - Oliver Cromwell | Drummer | - David Williker |
| Buglers | - Glen Grossman | Head Usher | - James Campbell |
| | - George Sowers | First Voice | - Albert Giles |
| Second Voice - Worth Kramer, Program Director, WCAR | | | |
| Period of Meditation arranged by Rev. R. Lloyd Pobst | | | |

MAINE STUDENT CHRISTIAN MOVEMENT

PRESIDENT

LOUIS W. BRUEMMER, JR., BOWDOIN COLLEGE

SECRETARY-TREASURER

PHYLLIS HAWKINS, FARMINGTON NORMAL SCHOOL

November 13, 1938

Dear Dr. Page:

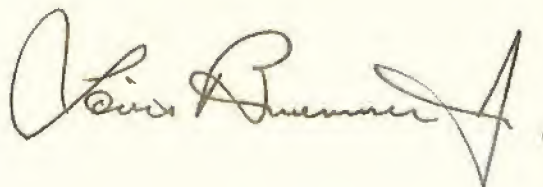
Just a word to let you know how much we appreciated your leadership this weekend, both at the conference and at Bowdoin.

All the delegates with whom I talked were unanimous in opinion that the conference was quite successful. Your talks gave us much inspiration and thought material, and much help toward a feeling of unity and "mutual concern."

My only regret is that the session at Bowdoin had to be cut short. Small as the crowd seemed to be, it was the largest turn-out for a BCA speaker I remember. Everyone thought well of your talk, and its success will be a considerable boost to the CA's popularity. We are hoping that you may be able to spend more time with us at a later date.

Thanks very much for your help - and I hope you had no trouble in catching that train.

Sincerely,

A handwritten signature in dark ink, appearing to read "Louis Brummer, Jr.", with a stylized flourish at the end.

Los Gatos, California
November 13, 1938

Kirby Page,
La Habra, California.

My Dear Kirby Page:-

Will you pardon my dilatory reply to your generous letter of October 24? Somehow the days have slipped by in such manner that I have not done a great deal of desk work. I have been in a mood of verse writing, usually as a kind of matin song, though I do not know that my morning rhymes will reach anyone else, except now and then, as I find it easier to sing them to myself than to put them forth to others. However they are written out, and very rarely does my wife consent to have any of them go to the waste basket.

Your offer to send out six to ten copies to my friends and folks is indeed very kind. I will accept to this extent, if you will let me send you some of mine in return. I am putting below a few names of those who would greatly appreciate your book, undoubtedly, and are not in a position to buy. Will you send me any names of like persons who would be served by my book; "The Call Of The Human."?

California did well on election day, to my mind. I am not dismayed at the reaction to Republican opposition here and there. The weakness of democracy, such as we have yet, is that the brevity of the term wherein a progressive governor or president can maintain his popularity with the mass of incongruous voters necessary to his majority at the polls affords no opportunity for fundamental work. The Republicans have learned nothing, so far as I can discover, in the more than fifty years since I held a boyhood faith in that party. Have you read; "The Pursuit Of Happiness," by Herbert Agar? Very much worth reading. Hearty greetings for Thanksgiving and the Christmastide.

Yours in the Christian assurance,

Robert Whitaker



**SALINE
VALLEY
FARMS**
SALINE, MICH.

Nov 14, 1938

Dear Kirby,

If you have erased me from your list of friends that can be counted on in time of need, I have not one word to say. I deserve all that is coming to me and I really am embarrassed & ashamed. Your appeal for help dated Sept 9th came at a most inopportune time. The truth is I was so broke the farm had to pass up discounts for

cash & put off paying bills to get by. Since early summer
Mr Goodenough has been seriously ill & money has not
been easy to obtain without his approval or the sale of
securities. I didn't ~~write~~ ^{write} you as I should have done
vainly hoping something might turn up. It didn't.

In spite of the fact that farming fails to prove a
gold mine, we struggle on in the hopes of ultimate
victory. I never was so busy or I might add happier.
No matter what happens I doubt if I can ever regret
having decided to put time & money into the Saline Valley
Farms. I hope that soon after the turn of the year my
finances will permit of a gift not a loan. I will send it as
soon as I can

As ever Harold

*The
Contribution
of Religion*

TO A

FUTURE
FOR
DEMOCRACY



The Fifth
Annual Institute on
The Church and Social
Relations

MONDAY
NOVEMBER 14, 1938

The
Immanuel Congregational Church
Hartford

Conducted by
The Connecticut Council of Churches
The Hartford Seminary Foundation

PURPOSE

This Institute attempts a serious study of a basic problem. Every church has a share in its solution. Our democratic institutions are dependent upon religion for their survival; in fact, many claim that democracy is the political expression of Christianity. These institutions are being attacked across the world. Each church should elect five delegates to share in this study and report back to the church the findings of the Institute. It is suggested that these delegates be elected at the Sunday morning service.

PROGRAM

9:45 Registration at Immanuel Congregational Church

MORNING SESSION

Presiding: George S. Lackland

10:00 Organ Music — Lyman B. Bunnell at the organ

10:15 Service of Worship — "National Rededication to God"
Conducted by Theodore H. Evans

10:30 Address: "Christianity and the American Dream"
By Kirby Page

Forum:

Offering:

11:30 Address: "Democracy, the Political Expression of Christianity"
By George S. Counts

Forum:

12:30 Recess

Luncheon will be served at Hosmer Hall, Hartford Seminary Foundation. Send reservations to Miss Frances Carothers, 55 Elizabeth Street, Hartford, by Saturday, November 12. Price of luncheon, 35 cents.

2:00 Simultaneous group meetings: These meetings will be in the form of a public conversation in which the first hour will be directed by those listed for each group, merging into general participation for the second hour.

I. Democracy and the Local Church

In what sense does the organized life of the church fail to be democratic?

Chairman, Russell J. Clinchy; John C. Schroeder, John J. Snively, James F. English
Room 12, Hartranft Hall

II. Democracy and Education

In what respects is religion being neglected in the educational program of our American Democracy and how shall this be corrected?

Chairman, Paul H. Vieth; Robbins W. Barstow, J. Quinter Miller, Robert C. Deming, Abraham J. Feldman
Room 1, Knight Hall

III. Democracy and the Economic Order

In what respects does our present economic system violate the Christian conception of human personality? What is the function of religion in the face of this situation?

Chairman, F. Ernest Johnson; Liston Pope
The Parlor, Mackenzie Hall

IV. Democracy and the International Order

In what respects is democracy on trial throughout the world, and how may religion function in the light of this situation? Is any part of our income derived from the making of machines of death for ruthless aggression?

Chairman, Kirby Page; Morris Silverman, George S. Lackland

The Chapel, Hartranft Hall

4:00 General Session

Subject: "Democracy and Government"

In what sense is there a moral recession in national, state and city government? How does this constitute a challenge to religion?

Chairman, William M. Maltbie; George H. Cohen, Merrill F. Clarke

The Chapel, Hartranft Hall

5:00 Adjournment.



EDUCATIONAL EXHIBIT

With the assistance of Carroll E. Whittemore, an exhibit has been prepared covering the subject matter of this Conference. It will also include special Christmas materials, such as pictures, plaques, cards and gift suggestions.

CONFERENCE DIRECTORY

Barstow, Dr. Robbins W., President of the Hartford Seminary Foundation.
Bunnell, Mr. Lyman B., Minister of Music Immanuel Congregational Church, Hartford.
Carothers, Miss Frances, Secretary to the President of the Hartford Seminary Foundation.
Clarke, Rev. Merrill F., Minister Congregational Church, New Canaan. President Connecticut Council of Churches and Religious Education.
Clinchy, Rev. Russell J., Minister Center Congregational Church, Hartford.
Cohen, Dr. George H., Attorney-at-Law, Hartford.
Counts, Dr. George S., Professor of Education, Teachers College, Columbia University, New York City.
Deming, Dr. Robert C., Supervisor of Adult Education, The State of Connecticut, New Haven.
Evans, Rev. Theodore H., Minister Trinity Episcopal Church, New Haven.
Feldman, Rabbi Abraham J., The Beth Israel Temple, Hartford.
Johnson, Dr. F. Ernest, Executive Secretary Department of Research, Federal Council of Churches, New York City; Professor of Education, Columbia University.
Lackland, Dr. George S., Minister First Methodist Church, New Haven; Chairman Committee on Social Relations, Connecticut Council of Churches.
Maltbie, Chief Justice William M., Chief Justice of Supreme Court of Connecticut, Hartford.
Miller, Dr. J. Quinter, General Secretary, The Connecticut Council of Churches and Religious Education.
Page, Dr. Kirby, lecturer, author, teacher Yale Divinity School, New Haven.
Pope, Dr. Liston, Professor of Social Ethics, Yale Divinity School, New Haven.
Schroeder, Dr. John C., Professor of Homiletics, Yale Divinity School, New Haven.
Silverman, Rabbi Morris, Emanuel Synagogue, Hartford.
Snively, Dr. John J., District Superintendent New York East Conference of the Methodist Church, Stamford.
Vieth, Dr. Paul H., Professor of Religious Education, Yale Divinity School, New Haven.
Whittemore, Mr. Carroll E., Manager, New England Baptist Church Supply House, Boston.

EXPENSE

Offerings at the General Sessions will be taken to help cover the expenses of the Institute.

For further information write to

The Connecticut Council of Churches and Religious Education
18 Asylum Street, Hartford, Conn.

Hartford Times
Monday
Nov. 14, 1938

The Hartford

GES

H

Danger Seen in Massing of Property

Church Institute Told
That American System
Requires Change

Concentrated ownership of private property was condemned by Dr. Kirby Page of the Yale Divinity School faculty at the Fifth Annual Institute on the Church and Social Relations here today.

Dr. Page, who spoke on "Christianity and the American Dream," declared, "The American dream can not be realized until we create a new property system."

A paradox of "too little private property because there is too much private property," he told some 200 clergymen and laymen at the opening session of the institute in Immanuel Congregational Church, "is destroying us economically and politically."

Sees Oligarchical Control

Under the present system—which he described as "concentrated, oligarchical control," Dr. Page declared, "We get neither justice nor an efficient use of our resources."

"If Christian people would be Christian and look at ownership as a Christian is supposed to look at it," he said, "we should proceed to socialize and distribute property in terms of relative need."

Dr. Page and Prof. George S. Counts of Teachers' College, Columbia University, were principal speakers this morning. The institute was sponsored by the Connecticut Council of Churches and the Hartford Seminary Foundation.

Following luncheon at Hartford Seminary Foundation, four group meetings were held simultaneously at the seminary.

They dealt with democracy and the local church, democracy and education, democracy and the economic order and democracy and the international order. A general session on "Democracy and Government" concluded the institute.

Chief Justice Presides

Chief Justice William M. Maltbie was chairman, and participants were Atty. George H. Cohen,

Hfd. Times
Monday night, Nov. 14, 1938

Churchmen Meet at Fifth Annual Institute Here



—Hartford Times Photo

The Rev. George S. Lackland, the Rev. Theodore H. Evans and the Rev. Kirby Page, all of New Haven, at the opening session of the fifth annual Institute on the Church and Social Relations in the Immanuel Congregational Church.

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NEW YORK TIMES

NOV 5 1938

URGES NEW SYSTEM OF PRIVATE PROPERTY

Dr. Kirby of Yale Criticizes
'Oligarchical Control'

HARTFORD, Conn., Nov. 14 (AP).—Dr. Kirby Page of the Yale Divinity School faculty said today that a paradox of "too little private property because there is too much private property" was "destroying us economically and politically."

"The American dream cannot be realized until we create a new property system," he asserted before 200 clergymen and laymen at the opening session of the fifth annual Institute on the Church and Social Relations.

Under the present system of "concentrated oligarchical control," he said, there was "neither justice nor an efficient use of our resources."

Stating that great corporation ownership of property had resulted

in unusual concentration of power and privilege, he added:

"If Christian people would be Christian and look at ownership as a Christian is supposed to look at it, we should proceed to socialize and distribute property in terms of relative need."

Dr. George S. Counts of Teachers College, Columbia University, speaking on "Democracy, the Political Expression of Christianity," said:

"If it survives anywhere, it probably will be here. To preserve it we shall have to organize all the forces we have."

Describing democracy as now retreating before rising forces of reaction, he said that anti-Semitism was increasing in the United States.

and the Rev. Merrill F. Clarke of New Canaan, president of the Connecticut Council of Churches. The general theme of the institute was "The Contribution of Religion to a Future for Democracy."

In his address, Dr. Page spoke from the premise that ownership of property was an integral part of the American dream.

"All these years," he said, "the American people have been frustrated to an appalling degree. Because there is too much private ownership—too much of the wrong kind—there is too little private ownership of the right kind."

Great corporation ownership of property, he said, has resulted in great concentration of power and privilege. He pointed to statistics of 1929 that indicated some 200 corporations, controlled by about 2,000 directors, to be the owners of one-third the business wealth of the nation.

Same Income for 36,000

In the same year, he said, 36,000 families had a combined income of 10 billions, while 12 million other families had merely the same amount.

A Christian, he said, believes that God is the owner of all property and all life. A Christian regards property only as material for which he is a steward. "It is not in keeping with the Christian spirit to say 'This is my property.' A Christian says, 'This property is entrusted to me as a good steward of the Lord.'"

Secondly, Dr. Page said, a Christian's motivation for economic effort is "concern for human beings, human values, eternal values, God and man." A Christian finds his greatest satisfaction when he is "sharing."

And finally, the speaker said, the Christian would distribute property "on the basis of relative need."

Dr. Counts Speaks

Dr. Counts spoke on "Democracy, the Political Expression of Christianity." His view of democracy now and in the future was gloomy.

"If it survives anywhere," he said, "it probably will be here. To preserve it, we shall have to organize all the forces we have."

Anti-Semitism, he said, is increasing in the United States.

Dr. Counts listed nine means that he said should be used in an effort to "keep political democracy on its feet."

Renewal of faith in the institutions and practices of democracy; a strong and efficient government; complete monopoly of the government on police and military; guaranteeing civil liberties; exposure of propaganda; conservation of the democratic temper; avoidance of war; development of social interest and awareness, and organization of the people.

French Decrees;

Leftists Fight

THE HARTFORD

IMES, TUESDAY, NOVEMBER 15, 1938.

his testimony
benefit the labor
eliminating the
ying to destroy

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Truck Stolen, Alarms Silent

PHILADELPHIA (AP).—A private detective agency's truck was stolen while the driver was checking up on clients' doors. The truck was equipped with two burglar alarms which did not go off.

LOCH CLOTHES...IN THE NEW YORK

THE COURIER-TIMES

NEW CASTLE, INDIANA

Nov. 15, 1938

Kirby Page,
La Habra, Calif.

Dear Mr. Page,

Sixteen books ordered while you were in New Castle, Ind., have been delivered and I still have not written to you asking for the sixteen autographs you promised for them. Everyone wanted an autograph.

For both the community and myself I wish to thank you once more for the stimulating messages you brought. You gave our Open Forum a fine sendoff. Rabbi Feuerlicht spoke at the second forum, which drew a full house. His address on "The Aryan and the Semite" was not exactly startling, but conversational and reasonable. He also was very good on answering questions. He defended the Jew more than I had thought he would. Our next two forums will be Dec. 11 and 18.

I have begun collecting material for a statement of the ways in which you and I differ in regard to a stand on the question of war and peace. It will be entirely up to you to dispose of as you see fit. If it is trivial--the wastebasket; if you are too busy to write a criticism--still, the wastebasket; but if you have time, I would appreciate a statement (though delayed until you have time) of your objections to my plan. This may not get to you for some time yet--as I still feel I lack an adequate defense for my position against so able a thinker as you.

Anything you can do will be greatly appreciated. I have an idea of how busy you are. I hope and pray that you will have added strength and many years to carry your outstanding messages to an increasingly greater number of people.

Sincerely,

Robert H. McNeill

Robert H. McNeill,
Courier-Times,
New Castle, Ind.

Allen, Russell & Allen

Insurance

Thirty-one Lewis Street
Hartford, Connecticut

GENERAL AGENTS
CONNECTICUT GENERAL
LIFE INSURANCE COMPANY

November 16, 1938

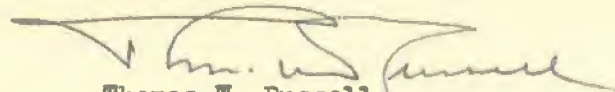
Professor Kirby Page
c/o Yale Divinity School
New Haven, Connecticut

My dear Mr. Page:

I hope the Hartford Times of Monday evening, November 14, did not correctly report your remarks before a meeting at the Immanuel Congregational Church, because if their quotation was correct, you are apparently laboring under some unfortunate misconceptions of certain facts, which the paper put you in the position of criticizing.

My own excuse for writing this letter is I happen to be a Yale graduate of a good many years standing and have a very keen interest in the character and intelligence of the faculty as well as the students.

Yours very sincerely,



Thomas W. Russell

TWR:EG

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

November 17, 1938

Mr. Kirby Page
409 Prospect St.
New Haven, Conn.

My dear Kirby:

I am sending you a copy of SCHOOL FOR BARBARIANS, written by the daughter of Thomas Mann. It is a revelation of how the home life, the schools, the institutions, and the whole population of Germany are being poisoned by subtle propaganda and terror.

I hope you are meeting with success in your work, and I am sure you are. I feel equally sure that you could not agree with my article in last week's Christian Century with regard to our attitude toward war, believing firmly as you do that there is one and only one right position.

Ever affectionately yours,

Sherwood
P

E:P

THURSDAY - NOVEMBER 17 - CONTINUED

10:00 to 10:40 - Sectional Meetings-Cont'd

Section III - High School

Place: Arbitration Room

Chairman: Miss Helen Durnin

Speaker: Dr. Arthur W. Evans

Topic: To be announced

10:45 to 12:00 - General Session

Court Room

Speaker: Dr. Kirby Paige

Topic: How Can Democracy Be Defended
From Facist Aggression?

Speaker: Dr. Lester K. Ade

Topic: To be announced

THURSDAY AFTERNOON

General Session - Court Room

1:30 to 2:15 - Dr. Robert MacGowan

Topic: To be announced

2:15 to 3:00 - Dr. Arthur W. Evans

Topic: To be announced

3:00 to 3:15 - Intermission

3:15 to 4:00 - Dr. Kirby Paige

Topic: Can the United States Stay Out
of Another World War?

Note: On Friday the meeting place for
Section III is changed.

SPEAKERS

Dr. Lester K. Ade
State Superintendent
Department of Public Instruction

Miss Lois M. Clark
Early Childhood and Elementary Division
Department of Public Instruction

Dr. Arthur W. Evans
Humorist, Philosopher and Orator
Rochester, N.Y.

Dr. Robert MacGowan
Poet and Philosopher
New York City

Dr. Kirby Paige
Author and Social Evangelist
New Haven, Conn.

Dr. Joseph S. Roucek
Diplomat and Educator
New York City

Miss Florence Piper Tuttle
Reading Specialist and Lecturer
Lynn, Mass.

DIRECTORY OF MEETING PLACES

Court Room:
Second floor of Court House

Arbitration Room:
Second floor of Court House

(Continued on next page)

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PUBLISHERS



232 MADISON AVENUE

CABLES · FARRINE · NEW YORK

17 November 1938.

Kirby Page, Esq.,
409 Prospect Street,
New Haven, Connecticut.

Dear Kirby:

Thank you for your note of the 14th. I am passing your instructions along to the accounting department.

A letter arrived just this morning from the Religious Book Club, saying that they would not select your book for December. They have asked for some additional dope for a review in their monthly Bulletin, and this we are sending to them. I am sorry they didn't take it. I still don't understand why, as it was an obvious selection for them.

Sincerely,

SMR:wms

✓
The Euclid Avenue Baptist Church
East 18th St. at Euclid Avenue
Cleveland, Ohio

EDWIN MCNEILL POTEAT

November 18
1938

Dear Kirby:

This is just a tear shed in your direction as I explain to you that I shall not be in your audience Sunday night the 4th of December when you are here to speak for us. You would select a date when you knew I was to be out of the city. Unfortunately, I am having to leave early that afternoon by plane for New Orleans where I begin a week of barnstorming with Everett Clinchy in the interests of tolerance among papists, niggers and sheenies.

This gives me a real pang, for I had looked forward to visiting with you when you descended upon this locality.

Ever yours, etc.,

McNeill

Mr. Kirby Page,
Box 247,
LaHabra, California.

Macon, Georgia
319 Hardeman Ave.
November 20, 1938

Dear Mr. Page:

I have thought of you this fall, wondering if you were out on a lecture tour somewhere in the south again as you were last fall and winter. If you happen to come anywhere near Macon, down here in Georgia, I do hope you will let me know. It would be great to talk with you again.

I especially want to talk with you about this matter of re-armament, and the seemingly tremendous swing back toward it in America. It seems so disturbing-- and yet, what to do. It cannot be the best way; but is it to be the way used, good or bad? It does seem so now.

All summer I was in Trenton and New York, returning to North Carolina in late August. I had a pretty close call last winter, after that long siege with flu that began the day you were in Greenville, N.C. The inner depression was the worst part of the whole business, of course; I tremble now when I recall it at all. It was not until midsummer that I really began to feel much faith and hope again-- and after that, the come-back was rapid. So much so that I determined to get some kind of job and go back to work again this fall, laying aside again for a time my real desire to take 6 months or a year out to complete the work I'd done on the Carver biography. It seemed the only thing I could do-- and Y work the thing I best could turn to. So, in a seminar on City YWCA work held down at 600 Lexington, I got interested in coming to Macon as secretary for Business and Industrial work on the City Y staff-- was offered the place, and came down to start work October 1st.

In many ways I am quite unequipped for such a job. But I hope in spite of that to do a creative piece of work here this winter in this job-- and to do some other things of interest on the side, as well. I am just 135 miles from Tuskegee and Dr. Carver, and hope to be able to see him now and then--perhaps spend my Christmas vacation week there, if he is strong enough again by that time to be seeing people again. I have done a few little pieces of verse these last few weeks, and--quite presumptuously--am enclosing a sample or

two for you.

If you do come near, I would be very happy to know, if you find time to let me hear beforehand. I have heard that you are to be at Yale for the spring semester-- That was good news. You may be interested in knowing that the young minister, Bob Grady, who took care of you in Greenville, is now at a church in Cleveland.

With all good wishes for you , I am,

Sincerely yours,

Lucy Cherry Crisp -

Chardon, Ohio
November 21, 1938

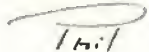
Dr. Kirby Page
La Habra, Calif.

Dear Kirby Page:

I wrote to you some time ago about the manuscript of the Gospel upon which A.J. Muste and I have been working. We have intended it for people to whom Jesus is a sort of artificial, lifeless flower. There is so much in the Biblical Gospels to give that impression of artificiality that this conception of Jesus is almost universal. We think that it is because of this that religion has become such a handicap to life that efforts are being made to abolish it.

I am enclosing a copy of the Gospel which we have finally gotten off the press. It attempts to bring out the vigorous, abundant life which you in particular have been preaching and teaching. It is a rather daring venture in the faith that truth and life must be in things that are real and natural. We should appreciate having your frank opinion of it.

Cordially yours



Philip F. Mayer

*Just as Petrarch saw the necessity
for getting the facts of classical antiquity,
so I feel the importance of clarifying the
Gospel for an advance*

Concourse Club
FEDERATED WOMANS CLUB
PALMERTON, PA.

Nov. 22, 1938

Dear Dr. Page,

It is impossible to tell you how much we all enjoyed your being with ^{us} & how inspirational we found your talks. Carl, Marvin & I almost monopolized the discussion at our Young People's meeting on Sunday.

Last night I was appointed Chairman of a group of young people who are to plan a conference for the Young People of the Eastern Pennsylvania Synod of the Reformed & Evangelical

Concourse Club
FEDERATED WOMANS CLUB
PALMERTON, PA.

Churches for April 22 at
Bethlehem. Will you be in
this part of the country in
April & would you consider
coming to the conference as
one of our speakers? I should
like to use the Peace emphasis
as the theme of the conference &
I know that your contribution
would fit in with the theme.

I should appreciate an
early answer.

Sincerely,
Miss Stella E. Ziegler

COPY

November 23, 1938.

Mr. J. M. G. Duckworth,
General Secretary,
Y.M.C.A.,
Montreal, Canada.

Dear Mr. Duckworth:

The question of a proposed affiliation of the Canadian group will be up for consideration at the December 3d meeting of the F.O.R. Council.

Our group is very much disposed to make any arrangement which may seem to you to be desirable. Of course the only basis we have ever had for membership is an individual membership. We have never had a question of group relationship of this kind up before.

In order to make a decision our group needs a copy of the Statement of Purpose, which is the basis of individual membership in the Canadian F.O.R. I wonder if you would be kind enough to send me a copy of this document or statement to which your members agree. What do you think of the following suggestions as a basis of affiliation?

1. That the American F.O.R. formally vote to accept the Canadian F.O.R. as an affiliated autonomous body.

2. That members of the Canadian Fellowship shall be notified of all national conferences and regional or other activities which might interest the Canadian Fellowship. That meetings of the national conference of the American F.O.R. be open to members of both groups alike, and that the Canadian Fellowship be officially represented by one or more people in this conference each year who would also sit with the National Council of the F.O.R. in its important meeting which it has at the same time as the National Conference, and be free to participate in all discussions and decisions.

3. That the American F.O.R. will agree to send its magazine to all members of the Canadian Fellowship at the regular individual subscription rate of \$1.00, or that we will provide the national secretary of the Canadian Fellowship with monthly issues of Fellowship in quantity lots at the rate of \$3.00 per hundred, plus any customs charges which may be involved in sending magazines over the border.

4. That the American Fellowship will make the services of at least one of its secretaries available each year for a tour among the groups of the Fellowship in Canada which can be conveniently reached in connection with other journeys.

Mr. J. M. C. Buckworth,

5. That Fellowship will continue as in the past to welcome monthly or semi-monthly notes concerning the development of the Fellowship and their pacifist organization and ideas in Canada.

This depends, of course, upon the Statement of Purpose of the Canadian Fellowship being sufficiently near to our own, and also upon the approval of yourself and our Council. I simply suggest it as a working and a tentative basis for the beginning of discussion as to what affiliation might mean practically.

Hoping for an early reply from you so that we can take this matter up at our December 30 meeting, I am

Very truly yours,

Harold E. Fay

FELLOWSHIP OF RECONCILIATION

Canadian Section

BASIS AND AIMS

The Fellowship of Reconciliation is an association of men and women who believe in the non-violent settlement of all conflicts between individuals, groups, classes, nations, races, and religions. Its members believe that hatred is increased through return of hatred; that peace is not achieved by fighting; that the use of violence raises more problems than it solves. They believe that only positive acts of good-will, justice, and generosity can overcome evil in human society and make possible an abundant life for all men. Many of the members have joined because of their desire to follow unswervingly the way of life exemplified by Jesus; some have received their inspiration from other religious leaders; and some have reached their faith in love and non-violence in still other ways.

In practice their faith expresses itself in the following ways:

- (1) They try to show respect for human personality - in the home, in the education of children, and in their association with people of other classes, nationalities, and races;
- (2) They advocate the treatment of offenders against society, not by retaliatory punishment, but in ways calculated to restore the wrongdoer to cooperative citizenship with his fellows;
- (3) They strive to build a social order in which none will be exploited, but in which all will be assured of the means to realize a good life;
- (4) They refuse to sanction war preparations or to participate in any war; rather they work to remove the causes of war, by advocating policies of international justice and by supporting every effort of international conciliation.

The Fellowship is open to all who accept the above principles, wish to work for their realization in human society, and are prepared to take the risks involved.

MEMORANDUM FOR EXECUTIVE COMMITTEE MEETING

Correlation of fiscal and program year of the Fellowship.

It has been the custom of Fellowship to plan its programs from conference to conference. Part of this planning involves its commitment to members of the staff who are elected at conference time from year to year. On the other hand, our fiscal year expires with the calendar year; and the formation of the new budget, which really determines the program for the ensuing year, is done in December and January. This tends to give a sense of unreality both to the budget commitments, which are presumably made for a year, but which actually are subject to revision at least twice during the year, and to the program and staff commitments which are made for a year in September, but must necessarily be subject to revision when the budget is made in January and usually again in May.

I feel there are good reasons for the retention of the correlation of the fiscal year with the calendar year. The possibility of change seems therefore to rest with the program year. I suggest as a clarification of our procedure the following:

1. That the Council meetings be reduced to four a year, on a quarterly basis, the January meeting to be in or near New York, to be open to the Fellowship membership and to constitute an all day Annual Business Meeting, at which time the financial experience of the past year is reviewed and the new budget adopted. Other meetings to be held in March, late May and October.

The Spring meeting of the Council should plan for summer activities.

The early Summer meeting should be one in which the Fall program is laid out.

The Fall meeting would primarily concern itself with the Conference schedule for the year, and the winter program.

2. The Fall National Conference should be primarily inspirational and educational in character and should be moved to different parts of the country, not merely to different parts of the East and Northeast.

3. Each principal center of Fellowship activity and as many smaller centers as possible should plan to hold an Annual Get-together in the form of a Dinner or a Seminar project.

4. The New York annual dinner should be turned over to the New York group to promote.

Harold E. Fey

THE 1938-39

CENTRAL COLLEGIAN

FAYETTE, MO.

OFFICIAL ORGAN OF THE STUDENT BODY OF CENTRAL COLLEGE

HUSTON C. SMITH
EDITOR

November 24, 1938

Dr. Kirby Page
52 Vanderbilt Avenue
New York, N. Y.

Dear Sir:

Each year The Central Collegian plans to invite four men or women who have succeeded in making outstanding successes of themselves to be guest editors of four issues of this paper. I was fortunate enough to be employed in the Estes Park Association Camp last summer, and while attending a number of your morning discussions decided that I would like to ask you to be one of our guest editors for this year.

With other men to whom I have written, I have had relatively little difficulty in suggesting subjects for their editorials. I find, however, that your fields of activity are more diversified. Were I to suggest a topic for your editorial it might be "The Progress of American Civilization"; however, you might prefer to deal with the subject of peace and war, or the European situation. Any of these or a topic of your own choice will be quite suitable.

The special edition, of which we would like for you to be guest editor, will appear in the middle of February, so if you are especially rushed it will not be necessary for your editorial to be in before the first of that month. We would, however, like to know as soon as possible whether or not you will be willing to do this for us. I hope that we will hear an affirmative reply.

Respectfully,



Huston C. Smith

Allen, Russell & Allen

Insurance

Thirty-one Lewis Street
Hartford, Connecticut

GENERAL AGENTS
CONNECTICUT GENERAL
LIFE INSURANCE COMPANY

November 28, 1938

Professor Kirby Page
409 Prospect Street
New Haven, Connecticut

My dear Professor:

I am sorry to say I did not keep a copy of the newspaper, which purported to quote some of your remarks when you spoke in Hartford, so I shall have to reply, perhaps, too vaguely to your letter of the 26th.

I have had enough experience with newspaper quotations to realize that very often they are entirely distorted. As I recall it, the paper quoted you as saying a very large proportion of the corporations of this country were controlled by a very small number of individuals. This is a statement which is often made, most often I think, by some of those who are referred to by Walter Lippman and others as some of the 'bright young men in the ante room of the White House'. It is also often made by some of the Soapbox orators.

Your remarks as quoted seemed to me to indicate a lack of clear understanding as to management of corporations and to infer that because an individual happened to be a director of one or more corporations, it necessarily involved some inter-alliance between the corporations. I happen to be a director in several corporations in different industries and think I know a little something about the average corporation. While they do not happen to be enormous national corporations, I do have some friends, who are prominent in the management of certain of these large ones and I know something about some of them.

I wonder if you have ever had any long heart to heart talks with men, who are prominent in corporation

Professor Kirby Page

November 28, 1938

management. Strange though it may seem, there are some pretty decent men acting in this capacity, and I am sure that a number of them would be glad to discuss the matter with you, if opportunity should offer.

The main reason I wrote you was because it seemed to me rather unfair to the average man on the street to have some one with credentials such as yours making statements, which might leave him with a somewhat untrue picture of business. Please do not understand from this letter that I consider business is perfect, or that it is by any means exempt from just criticism.

Yours very sincerely,


Thomas W. Russell

TWR:EG

100 W 27

Austin, Texas

Nov. 28, 1938

Dear Kirby,

Thank you for your genuine interest and encouraging remarks. Your suggestion that I make the most of present circumstances, regardless of what future decisions may be, is certainly sound.

I did not know you and Dr. Currie were boyhood friends. I wrote him prior to my coming to Austin Seminary that my convictions, though not my character, were closely akin to yours. He encouraged me to come on, and certainly has shown me every consideration. You can be sure he has a warm spot in his heart for you.

I have recently come across your book, Must We Go To War? It is proving valuable to me. Thank you for it. Here's hoping you make it to Texas in Jan., and that we can have a talk then. Sincerely,
Edward Sholl

The Trustees of
The Community Church of New York
invite you to attend a
Testimonial Dinner
in honor of
JOHN HAYNES HOLMES
and in inauguration of the
movement to rebuild his church
to be held on his birthday
Tuesday, November twenty-ninth, 1938
at the Hotel Astor
Broadway at Forty-fourth Street
at seven-thirty in the evening

R. S. V. P.
~~Informal~~

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AUGUSTA

E. C. PETERS, PRESIDENT

November 29, 1938.

GEORGIA

Mr. Kirby Page
409 Prospect Street
New Haven, Conn.

My dear Mr. Page:

Your very kind letter of November 26 has been received. Fortunately, I received it on the regular meeting day of the committee responsible for the meetings about which I wrote you so I passed it on to this group.

The committee felt that it would not be a good plan to ask you to come to Paine to conduct these special services on Friday, Saturday, and Sunday, February 10, 11, and 12. Saturday is only a half day for school work with us and the afternoon and evening would be used largely by students for other purposes. This would make it exceedingly difficult to get an extra service in on Saturday.

I have been requested by the committee to ask you whether or not it would be possible for you to come to Paine to conduct these special religious services at any other time. It would be quite satisfactory to the committee for you to come for two services each day on any Sunday, Monday, and Tuesday in February, March, or April with the exception of the following:

March 5, 6, and 7
April 16, 17, and 18
April 2, 3, and 4

I do hope that another date satisfactory to you can be arranged. I shall greatly appreciate your writing me regarding this matter.

Sincerely yours,

ECP:G

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PHILADELPHIA, PA.

Telephone, RITtenhouse 2286

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November 30, 1938

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Kirby Page
409 Prospect Street
New Haven
Connecticut

Dear Kirby:

Thomas K. Brown and all connected with the Race Street Forum wish to send you their very hearty thanks for your address last Sunday evening. We all appreciated the way you handled the questions. I hope now that the peace movement in Philadelphia can be alert enough to draw in and put to work those who were influenced by the points you made.

The Race Street Forum is expecting to pay \$15 toward your expenses. This will come direct to you from the treasurer, Edward C. Dixon.

May I thank you also for the personal influence you exerted on the group that met you at dinner, and the others who met you personally. I hope it was not too crowded a day.

Very sincerely,

J. Barnard Walton
Secretary

JBW:EP

3339 Ridge Ave.
Phila. Pa.

Phila, Pa.
Nov. 30, 1938

Dear Mr. Kirby Page

Many of your audience on November the Twenty Eight 1938 at the Race Street Forum knew that the Treaty of Versalle gave birth to the Monster Hitler! However many of them also know that if Germany on her march of vengeance would invade Austria, Czechoslovakia, Danzig, Memell and more! The average man would respect her. But if the sixty five millions Germans in their fury poured out, their abuse in torturing and murdering their countrymen of diferent Faith! Thus, no matter how humble a Christian one may be, one cannot tolerate it! You, failed to say it.

For the Munich Treaty

We, the people will pay and pay..
you said, that Russia wanted War:
Russia will not fire one shot to
save a Neighbor Country! Russia saves
all its forces to defend herself
when the Neighbor Countries will
attack her!!! Stalin, did not
want War any more than Deladier,
or Chamberlain! It was the common
man of England and France that
wanted War! Thank God, the average
man is decent enough yet. They
pledged to help Czechoslovakia in need
and they wanted to keep their
pledge! Why was it that Stalin,
Deladier and Chamberlain wanted
Peace? Was it Pity for the Millions
of young lives?? No, they feared
of a War without Profits! They
feared that out of this War!

3

will grow up millions of Woodrow
Wilson's who will demand: a "Peace
Without Victory!" They feared that
out of this chaos will come light!
In light Chamberland, Deladier and
Stalin would fall!! You failed to
say it. It is true that out of the
Versalle Treaty came Hitler! But
the Eighty Millions Germans
could have cultivated a Moses!
an Alexander the Great! A Caesar!
A Napoleon! But not a Jew-
Hater!! Christ was a Jew!!
you failed to say it!!

Very respectfully
yours C. Abberman

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KIRBY PAGE=

409 PROSPECT AVE NEWHAVEN CONN=

WE ARE PLANNING FOR NEXT MONDAY MORNING HOUR CHAPEL PERIOD
FACULTY LUNCHEON AT NOON COMBINED YW AND YM CABINET MEETING
AT FOUR OCLOCK AND WOULD LIKE TO SCHEDULE FORUM MEETING FOR
EVENING IF YOU CAN BE WITH US PLEASE WIRE COLLECT FRIDAY
MORNING WHETHER YOU CAN BE WITH US MONDAY EVENING AND ALSO
STATE WHERE SPECIAL DELIVERY LETTER CAN REACH YOU SATURDAY
IN WHICH I WILL GIVE SUGGESTIONS AS TO SUBJECT MATTER EACH
MEETING=

✓ CLARENCE E JOSEPHSON PRESIDENT HEIDELBERG COLLEGE.

YW YM.

**KIRBY PAGE CONFERENCE ON
SPIRITUAL RESOURCES FOR PERSONAL LIVING
AND SOCIAL ACTION**

Kirby Page, noted author and social evangelist and special lecturer at Yale Divinity School will conduct a weekend conference for Western College and Miami University students.

Mr. Page is author of eighteen volumes on international, economic, social and religious questions. He will speak at all sessions and will be available for personal interviews.

**FRIDAY AND SATURDAY . . DECEMBER 2nd AND 3rd
BENTON HALL**

All meetings will end on schedule to allow students to attend social engagements

Friday 7:30-8:45

**"WHY IS CONTEMPORARY CIVILIZATION SO
DESPERATELY SICK?"**

Saturday 2:30-3:45

**"PERSONAL ATTITUDES NEEDED FOR AN
AGE OF CONFLICT"**

Saturday 7:30-8:45

**"HOW CAN I MAKE THE MOST EFFECTIVE
USE OF MY LIFE?"**

No admission to be charged.

REGISTRATION CARD

**Kirby Page Conference on
Spiritual Resources for Personal
Living and Social Living**

Desiring to co-operate with the Christian Associations and Churches in making the Kirby Page Conference truly significant I herewith register to be a member of the conference and agree to attend all sessions unless unforeseen engagements make attendance impossible.

Name.....

Address.....

Return this section of the card to a university pastor or the Y. W. or Y. M. C. A.

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KIRBY PAGE=

409 PROSPECT ST NEWHAVEN CONN=

WE ARE LOOKING FORWARD TO YOUR VISIT AT WESLEYAN DECEMBER
TWELFTH STOP PLEASE WIRE US COLLECT BY WESTERNUNION TOPICS
OF YOUR ADDRESSES AND MAIL AT ONCE MATERIAL FOR PUBLICITY
PURPOSES STOP LET US KNOW WHEN AND HOW YOU PLAN TO ARRIVE SO
THAT WE MAY MEET YOU=

DELTON L SCUDDER WESLEYAN CHRISTIAN ASSOCIATION.

THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE



HATTIESBURG, MISS.

Dec. 5, 1928

Mr. Kirby Page
347 Madison Ave
New York City

Dear Mr. Page;

I would be very thankful
if you would send me
any information or speeches
you may have on the subject of
war, its causes or how to
prevent it.

Thanking you in Advance,
I am,

yours truly

William Hallinan ✓

Left

THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

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December 5, 1938

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Mr. Kirby Page,
409 Prospect Street,
New Haven, Conn.

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Dear Kirby:

The enclosed memorandum was accepted, in principle, at the F.O.R. Council meeting last Saturday. I am appointing a small committee to put the thing into action and hope that you will be a member of this committee.

I will talk it over with you next Sunday when I see you at the Hotel Pennsylvania. Will you please, meanwhile, consider the matter and come prepared to make new suggestions, if you have them. Please, especially, think over who are the "big shots" whom we might ask to speak for the Fellowship throughout the country. I have asked Larry Hosie, who, as you know, is Field Secretary of the F.O.R. to meet you at 2:30 P.M. and start the discussion before I get there, which may not be much before 3 o'clock. In that first half hour you can perhaps present to Larry some of the ideas you have already put before me. It is my private belief that we should probably center the executive responsibility on him rather than on Harold Fey. Harold should carry the main responsibility for our literary emphasis.

If Harold is available I will try to have him come to our meeting too, but he is in Buffalo today at the Federal Council of Churches meeting and I cannot find out what engagements, exactly, he has for next Sunday.

It has been decided that I shall go to the Pacific Coast on a speaking trip for the Fellowship and the dates will probably be March 10th to 27th or thereabouts. I will be glad to get any ideas you may have about this.

Looking forward to seeing you next Sunday, I am

Yours affectionately,

John Nevin Sayre
E. T.

JNS:ET
Enc.

WHERE SHALL THE FELLOWSHIP PUT ITS EMPHASIS IN 1939?

by

John Nevin Sayre

- - -

In a recent conversation with Kirby Page he expressed the opinion that in the present juncture of affairs the Fellowship should concentrate more of its effort on witness and fellowship and somewhat less on political activity than has been the case in the last few years.

I am not sure that this is right but I think the idea is one which the Council might well consider. Certainly we ought from time to time, in our rapidly changing world, take stock of where we seem to be going, of the circumstances, difficulties and opportunities which confront us, and re-think our policies and procedure in the light of the world's specific needs and what might be the maximum contribution which the Fellowship might make in a given period from its resources.

Let it be said at the outset that there is here no thought of retreating into an ivory tower or self contained circle of pietism. The problem is how can the Fellowship make its best impact on the world in a given time situation; how avoid scattering our fire and instead direct it in sustained and efficient focus on a limited number of objectives which we consider to be highly important and where we could hope to make a dent? What should be our specialized contribution in the large field of peace and religion where other organizations and forces are making their contributions too.

I set down for discussion a few opinions which I think may be true:

1. 1939 will be a year of recurring crises with the pull of events toward facism and war.
2. The American peace movement will be under increasing strain and it needs a more clearly defined division of labor and more effective specialization of jobs among the various organizations which compose it.
3. The Fellowship is, and will probably continue to be, a minority group of extremists. It has somewhat less than 3000 members who can be counted on to contribute regularly in money or time or both. Its income in 1939 will probably not exceed \$30,000. It will not be important as an organization for political pressure.

4. Its greatest resource is a knowledge of real truth - both religious and social, i. e. Christianity in its pacifist significance.

5. Its next greatest resource is a nucleus of courageous and inspiring personalities. However they are all busy with many things.

6. It is my judgment - subject to correction - that in the last three years the pacifist movement in England has forged ahead, but that in the United States it has been lagging. One evidence of this is that the membership of the Peace Pledge Union, the British F O R and Christian Pacifist groups has been markedly growing, but the number of new members taken into the American Fellowship has seriously declined.

7. In both countries there is a considerable body of opinion ready to hear and be convinced by the Christian pacifist case; but the securing of conviction depends on a much larger effort and campaign for presentation of the issue, both in writing and speaking, than we are making now. The Emergency Peace Campaign is finished. Who now could make this effort better than the F O R? Kirby Page believes that there were never as many pacifists in the United States as at present.

8. We have at hand two media through which we might make a beginning and test out the validity of the foregoing assumption: (1) Our magazine Fellowship and supplementary pamphlet literature, (2) our Field Volunteers and other speakers of national reputation who are members of the Fellowship or Christian pacifists who might be persuaded each to give a few days of their time - in some cases more - if the Fellowship office could organize a well planned set-up, make use of leading members in various cities and carry through on detail.

9. If any such beginning is undertaken by our present staff they will have to withdraw a good deal of their time from other enterprises and committees in which they are now involved.

10. It would be essential to gear in our local groups, to emphasize at meetings the recruiting of new members to the Fellowship, the securing of new money for its work and the formation of pacifist cells.

11. We should not attempt anything as ambitious or costly as the Emergency Peace Campaign; we should utilize "ready made" set-ups as far as possible and allow time enough to prepare well and do thoroughly whatever we undertake.

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL

GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH
EXECUTIVE SECRETARY
TELEPHONE HANCOCK 8239

LITTLE BUILDING, ROOM 1242
80 BOYLSTON STREET
BOSTON, MASS.

December 6, 1938.

Dear Program Chairman:

In sending you the new Bulletin enclosed, I call your special attention to a few on the list whom I urge you to present if open dates fall in your immediate neighborhood. They are outstanding speakers in the fields that today hold the front in world news - Hitler on the march; the future of South American and Pan-American relations; the war in the Far East; Russia; American Foreign Policy; and USA economic and governmental problems.

SAMUEL GUY INMAN - Lima Conference.

Delegate to Lima Conference, Dec. 9 to 27; Broadcasting from there comments and interviews with other delegates for Columbia System. Expert on South American problems and Pan-American relations. Short midwest trip, April 7 through 17, New York to Des Moines and return.

GERHART SEGER - of Germany.

Expert on the Hitler regime, and the struggle between Democracy and Dictatorship. Former member of the German Reichstag; now a refugee. Non-Jewish. On tour, New York to St. Louis and return, Jan. 30-Feb. 25.

J. ANTON DE HAAS

Most popular lecturer among the Harvard University professors. Short tour to Detroit and return, April 1 to 10. Subjects: "The International Drama of Today"; "The Economic Conflict in World Affairs"; "American Foreign Policy", etc.

CH'AO-TING CHI - of China.

Dr. Chi is making a four months' survey of war-torn China under Institute of Pacific Relations. Returns USA early February. Available for few engagements. Midwest early March; possible second trip late March or April.

ANNA LOUISE STRONG - of Russia.

Arriving New York from Russia Jan. 11, visiting enroute Prague, Vienna, Paris and Berlin, London, possibly Spain. Available throughout Midwest, Feb. 3 to 28. Subjects: "Can Mankind Escape World Catastrophe?"; "Dictatorship vs Democracy"; "The Soviets in a Warring World"; "The U.S.S.R. and World Chaos"; "Forging a United China".

WILLIAM YANDELL ELLIOTT

Professor of Government, Harvard University. A thought-provoking stimulating speaker on subjects like "The Constitution as the American Social Myth"; "Should Government Be a Partner in Business?"; "The World of Isms"; "Can We Reorganize the Government in Washington?"; Midwest trip, March 31 to April 8.

We shall fill open time in the order in which invitations are received. Please write us promptly for individual circulars, open dates and cost of speakers who interest you.

Sincerely yours,

Mildred C. Smith
Executive Secretary.

FAMOUS SPEAKERS AT MINIMUM FEES

A good many of our well-known speakers will be making trips into the Middle West during the coming months. If you can plan for them on your Lecture Series while they are enroute, much more reasonable rates can be quoted. Below are listed some of the speakers planning trips out your way at some period during the month indicated.

If interested in any of them, please communicate with the Bureau, stating your open dates and hour of meeting.

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Norman Thomas
Whiting Williams
William Trufant Foster
Homer Rainey
Henry Neumann
Sir Herbert Ames
Hon. Hamilton Fish
Rev. M. J. Ahern, S. J.

FEBRUARY, CONT'D:

Amory Waite
Scott Nearing
H. C. Engelbrecht
Norman Thomas
Edgar J. Fisher
Mordecai Johnson
Homer Rainey
Hon. Hamilton Fish
W. E. B. DuBois

JANUARY:

Rabbi Edward L. Israel
Mordecai Johnson
Max Lerner
Abraham Epstein
Harry Elmer Barnes
V. F. Calverton
Scott Nearing
Kirtley F. Mather
Hon. Hamilton Fish
Charles Milton Newcomb
Howard Y. Williams

MARCH:

William Pickens
Ch'ao-ting Chi of China**
Mordecai Johnson
Sherwood Eddy
Kirtley F. Mather
Kirby Page
Mr. & Mrs. Branson DeCou
Whiting Williams

FEBRUARY:

Anna Louise Strong of Russia*
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APRIL:

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William Yandell Elliott
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Samuel Guy Inman

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Executive Secretary.

Circularizing Service
for
Individual Lecturers

In order to bring individual speakers more directly to the personal attention of forum and club leaders than is possible through our Annual Announcement which lists some two hundred speakers and their topics, the Bureau is offering a special circularizing service to those lecturers who care to take advantage of it. It is not our purpose to make any profit on the circularizing itself and our rate of \$6.00 per hundred is practically the cost price to us. For this sum we furnish our special mailing list, three-cent stamped envelopes with the Bureau imprint, and take care of the clerical work of addressing and mailing. The speaker has only to provide his circulars.

- - Please Note - -

1. The circular or material to be sent must first be submitted to the Bureau for approval.
2. Material must not require more than 3¢ postage.
3. Circulars may be printed ones, multigraphed, or mimeographed. They should bear the name and address of the Bureau. They should be sent us folded, ready for insertion in the U. S. Government envelope, # 8.
4. Special arrangements may be made to have a letter accompany the circular where the speaker wishes this and will meet the extra expense of fifty cents per hundred. (Speaker to compose letter and submit copy to Bureau for approval.)

We are prepared to circularize from one hundred to eight hundred organizations. Our total list is made up of various special lists - forums, women's clubs, churches, Y.M.C.A.'s, Y.M.H.A.'s, private schools, men's service clubs, etc. In each instance, Miss Smith will herself select the organizations to be addressed with a view to placing the announcements where they will prove most effective.

If you are interested, let us hear from you promptly.

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1242 Little Building, Boston, Mass., Mildred C. Smith, Exec. Sec.

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THE FELLOWSHIP OF RECONCILIATION

2929 BROADWAY, NEW YORK CITY

Telephone: UN. 4-5675

Cable: Fellowship, New York

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A. J. MUSTE.....*Vice-Chairman*
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Youth Secretary

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Upland, Pa.
DOROTHY FOSDICK
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RICHARD B. GREGG
South Natick, Mass.
WILLIAM HARE
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CHARLES HART
New York
BISHOP PAUL JONES
Antioch, O.
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New York
DOUGLAS V. STERRE
Haverford, Pa.
EVAN W. THOMAS, M. D.
New York
LUTHER TUCKER
Bridgeport, Conn.
E. RAYMOND WILSON
Philadelphia, Pa.

398

December 9, 1938

Mr. Kirby Page,
Hotel Commodore,
New York City

Dear Kirby:

I was terribly shocked to hear of your brother's death. I am so very sorry, but you know that you can count on my sympathy.

Harold Fey, Roswell Barnes, Larry Hosie and myself are all set to meet you Sunday afternoon. I am trying to get Arthur Swift and A. J. Muste too, so that they can all get the benefit of your ideas and together we can plan pretty definitely just where the Fellowship should put its emphasis next year.

I enclose a copy of my memo on that point which the council accepted in principle, but there was not time to discuss practical procedure.

The time and place of the meeting is set for 2:30 P.M. at the Hotel Pennsylvania. We will look for you in the lobby.

Sincerely,

John Nevin Sayre
C. T.

JNS:ET

Elm Park Methodist Episcopal Church

SCRANTON, PENNSYLVANIA

HAROLD C. CASE
CHARLES W. PHILLIPS
MINISTERS

December 10, 1938

Mr. Kirby Page
52 Vanderbilt Avenue
New York City, N. Y.

My dear Kirby:

In the program of Elm Park Church, as you know, one of the important annual events is the Mid-Winter Institute.

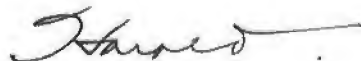
This year we are adding a new feature in a literature table. I'm very anxious to have copies of your books, "Living Courageously", "Living Creatively", "Living Triumphantly", and "Must We Go To War"; and Sherwood Eddy's books, "The Challenge of Russia", "Russia Today", and "The Challenge of Europe", as well as others you may suggest. I'm also interested in some of the paper-bound booklets.

I'm writing you because I do not know whom to address in New York. Will you turn this letter over to the proper persons? We'd like two copies of each of these titles on consignment, although we would expect to sell all of them.

Phyllis and I enjoyed seeing you for the brief visit on the train the other day, and will hope to have more frequent opportunities for fellowship now that we are in the East.

With every good wish to you, always, I am

Cordially yours,



THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

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CLASS OF SERVICE

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R. B. WHITE
PRESIDENT

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CHAIRMAN OF THE BOARD

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FIRST VICE-PRESIDENT

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DL = Day Letter
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DOCTOR KIRBY PAGE=

HOLD FOR ARRIVAL HIS EVENING CARE HOTEL COMMODORE=

WE HAVE YOU SCHEDULED FOR A SPEECH TEN OCLOCK MONDAY
MORNING STOP COME SUNDAY NIGHT IF DESIREABLE STOP WE WILL
MEET TRAIN IN MERIDEN WIRE BY WESTERNUNION TIME OF ARRIVAL=
DELTON L SCUDDER.

Arriving Meriden nine thirty one Monday morning

BY TELEGRAPH OR CABLE

MINUTES OF THE COUNCIL
OF THE EMERGENCY PEACE CAMPAIGN
13 December 1938

PRESENT: Mildred Scott Olmsted, Emily Cooper Johnson, Harold E Fey, Emily B Harvey, Frederick J Libby, E A Schaal, Harold Chance, Paul Harris, John Dillingham, Philip Jacob, Addie W Dickerson, Ray Newton

MINUTES: The minutes of the previous meeting were approved as circulated.

YOUTH SECTION: Harold Chance reported on the fall activities of the 10 field secretaries working full time among the colleges, and of the plans to continue the work after the first of the year as the Student Peace Service under the direction of the Peace Section of the American Friends Service Committee.

MINUTE FOR Y M C A: It was moved and carried that a minute be prepared and sent to the Central Office of the Philadelphia Y M C A expressing the appreciation of the Council for the use of committee rooms during the past two years.

STATEMENT REGARDING JAPAN: The Council approved the sending of a message to Florence Brewer Boeckel of the National Council for the Prevention of War, urging her to issue a statement regarding the present Japanese crisis.

FINANCIAL REPORT: E A Schaal reported an amount of approximately \$10,000.00 would be necessary before the end of the month in order to wind up the affairs of the Campaign in good shape. Current liabilities amounted to approximately \$25,000.00, and against these there were \$15,000.00 in outstanding pledges and cash on hand. It was moved and carried that the total money raised for the Campaign should be incorporated in the minutes of this meeting. In addition to the money which was raised and spent by local Emergency Peace Campaign committees for community projects, a total of \$544,925.63 was paid into national headquarters. As soon as the books have been audited, a complete and accurate figure will be available.

DISBURSEMENT OF FUNDS: It was moved and carried that Ray Newton, as Executive Director of the Campaign, be authorized to receive and disburse funds after December 31 and take all necessary steps essential to closing the Campaign in good order.

PHILADELPHIA CONTRIBUTORS: It was moved and carried that the names of smaller contributors to the Emergency Peace Campaign from the area covered by the United Peace Chest should be regarded as available to Ray Newton, to the Local Peace Council, and to the United Peace Chest. Ray Newton explained that practically all the larger givers to the Campaign had previously contributed to the American Friends Service Committee and therefore their names could not be made common property. He also explained that there were a number of anonymous gifts from people whose names could not be made common property.

OTHER CONTRIBUTORS: It was moved and carried that the names of financial contributors across the country should be considered in terms of the local groups rather than in a mass way, and that any organization closely connected with the Campaign, either as a local peace committee or council or as a national organization, should have access to the lists of those people in any town or city

Page Two - Council Minutes

for a local approach. In the discussion it was brought out that the purpose of this action was to exclude any mass circularization except on the part of Ray Newton. The expression "for a local approach" was interpreted to mean that the contributors should be approached only in connection with local activities. It was moved and carried that the Peace Section of the American Friends Service Committee should be the depository of the lists of names after the expiration of the Emergency Peace Campaign. It was moved and carried that until the Emergency Peace Campaign closed its books, there should be no circularization except that which Ray Newton carries on.

EVALUATION OF THE CAMPAIGN: It was moved and carried that an approach should be made to Merle Curti of Columbia University with a view to determining the value of the documents of the Emergency Peace Campaign in regard to the history of the peace movement. Harold Fey was asked to take the initial steps in this connection. It was also moved and carried that the documents which have ceased to be current and which have a present presumptive interest should be turned over to the Swarthmore library.

EFFECT OF THE CAMPAIGN: A statement, drawn by Harold Fey and approved by the Council, stated: "Those present at this final meeting of the Council of the Emergency Peace Campaign affirm our conviction that the net effect of the Emergency Peace Campaign has brought the peace movement to a new level of activity and effectiveness; that it has helped create the present wide-sentiment in support of neutrality and a pacific policy in the Far East; that we express to the American Friends Service Committee our deep appreciation of its many services to the Campaign especially in lending Ray Newton and other valuable staff members to provide its leadership. We further wish to express our gratitude to Ray Newton and his able staff and other workers in Philadelphia and elsewhere for their high spirit of consecration and devotion and their unstinted hard and effective work throughout the nation."

The meeting was then adjourned.

SIDNEY D. GAMBLE
347 MADISON AVENUE
NEW YORK, N. Y.

December 13, 1938

Dear Kirby:

I am sorry to hear from your letter of the 10th that you had been called to Texas by the sudden death of your older brother. I can well imagine how difficult such a trip must be. His going will make added complications and burdens for you. I am sorry to hear that they have come your way, but I know you will stand ready to do your utmost to meet them.

Your brother's death and your thumb infection have certainly upset the budget program and raised, I fear, many problems in that field. I note your suggestion that I should make an extra contribution to your budget during 1939 and so relieve some of the financial pressure. As far as I can see now, I am afraid it will not be possible for me to take on that added amount. There may possibly be some breaks during the year that will make additional things possible, but as yet there is nothing definite along that line and I cannot make any commitment based on possibilities. I am sorry it works out this way for I know how much an extra gift would relieve your present problems.

I am glad to know your new book is out and will look forward with anticipation to seeing it. I hope it goes well. and gives your message to many.

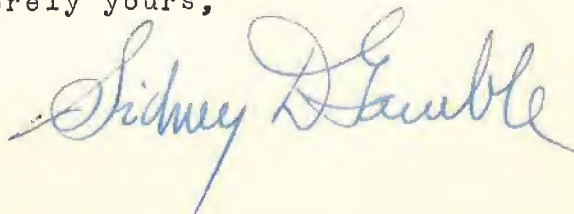
I know your family will be glad to have you with them for Christmas. I trust it will be a happy season for you all, though it cannot help but be saddened by your brother's death.

Word from Escondido says that some of our avocado trees were nipped in the early cold spell. I hope that yours on your high hillside all escaped.

When do we see you in these parts again? Please be sure to drop in for a visit when the pressure of the schedule isn't too heavy.

With kindest regards, and deep sympathy, I am,

Sincerely yours,



SDG:RP

Mr. Kirby Page,
Box 247,
La Habra, California.

FARRAR & RINEHART

INCORPORATED
PUBLISHERS
232 MADISON AVENUE
CABLES .. FARRINE .. NEWYORK

14th December 1938.

Kirby Page, Esq.,
The Commodore Hotel,
42nd Street at Grand Central Terminal.
New York City, New York.

Dear Mr. Page:

Thank you for your note of
December tenth.

Finished copies of RELIGIOUS
RESOURCES FOR PERSONAL LIVING AND SOCIAL
ACTION came in today, and I am at once
putting through a request that your six
author's copies be sent to you at the
Hotel Commodore. They will probably reach
you shortly after you receive this note.

Referring to the postscript to
your letter, requesting five copies, do you
mean these to be over and above your author's
copies?

I do hope that some of the
one hundred copies for your classes reached
the Yale University Divinity School with some
speed.

With all good wishes for
the Holiday Season,

Sincerely yours,



Adelaide A. Sherer
Managing Editor.

AAS:MR

OPEN FORUM SPEAKERS BUREAU

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LITTLE BUILDING, ROOM 1242
80 BOYLSTON STREET
BOSTON, MASS.

December 14, 1938.

Dear Mr. Page:

I should like nothing better than to see what we could do for you in the way of forum and club engagements the coming season, with probably some college appointments included since our mailing list covers Women's Clubs, College and Universities, Forums, and such miscellaneous groups as Rotary Clubs, Y.M.C.A.'s, Y.M.H.A.'s, Churches, Foreign Policy Associations etc.

I ought to have one thousand to twelve hundred circulars. This would not cover the entire mailing list, but it would cover the best prospects on our mailing list, and would give me sufficient folders to send out a mailing of them at least twice, once in the spring and once in the early fall.

We would be unlikely to get bookings for you West of the States of Nebraska and Kansas, nor in the South except possibly in Texas or in Florida for our usual Forum tour of that one State. If you go to Florida - and I am almost sure I can put you on that ten-day circuit - it would have to be between January 7 and mid-March. Our Bureau bookings lie largely in the East and Middle West, Georgia and Florida.

Regarding your publicity, I think a four page folder on rather light-weight paper would be excellent. To the material you have submitted, I think you should add a paragraph about women's clubs and forums you have addressed. On the folders coming to us for our use, your own address should not appear at the end. Have your printer run off yours with your address; but on ours, have him use our Bureau name and address as I have indicated.

Regarding terms: I suggest we consider your regular fee \$75, with traveling expenses added if the distance necessitates, and that we understand you are willing to speak three times in one day for this sum. However, that is a thing that probably only colleges and perhaps YMCA groups would be interested in. Forums and women's clubs will want only one talk, and where only one talk is wanted and the forum or club has limited funds, may I feel at liberty to book at \$50? Here again, plus travel if distances necessitate. I will have a lot of forums and clubs that cannot pay over \$50. to \$60. total cost.

We do special individual mailing as described in the enclosed notice; but in addition to this, I do a good deal for which no charge is made the lecturer. And we send out constant notices similar to the enclosed, often putting in a folder of some one of the people listed. In other words, if I knew you were to be pretty widely available and I could have exclusive booking rights, except for dates you make personally, I would make a point of getting out fairly frequent reminders, in one form or another, of your availability.

Sincerely yours,

Mildred C. Smith
Executive Secretary.

Mr. Kirby Page,
La Habra, Calif.

C
O
P
Y

Yale University Divinity School
409 Prospect Street
New Haven, Connecticut

Dear Kirby Page:

I should be an ingrate and a stranger to righteousness if I did not tell you how very much I have enjoyed and profited by your lectures. In choice of materials, organization, illustration, and fairness and effectiveness of presentation, they are among the very best to which I have ever listened. Certainly you have done your part toward making me a wiser and better man. My one regret is that I did not enter the series earlier; but I hope that I shall have an opportunity to remedy that defect in my education next year.

If there is anyone who does not need "A Christmas Sermon," you are that man! Nevertheless I am going to tuck in this jingle with which we afflict our friends in order to bring to you our Christmas greetings and the hope that you will find it possible to sample our board next year.

With every good wish, believe me.

Cordially and gratefully yours,

(Signed) Henry M. Tweedy

14 December 1938

YALE UNIVERSITY
DIVINITY SCHOOL
409 PROSPECT STREET
NEW HAVEN · CONNECTICUT

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the hope that you will find it possible to sample our
brand next year.

With every good wish, believe me.

Cordially and gratefully yours,

Henry St. Gregory

14 December 1938

The Euclid Avenue Baptist Church
East 18th St. at Euclid Avenue
Cleveland, Ohio

EDWIN MCNEILL POTEAT

Dec 16 1938

Dear Kirby;

I was in Houston the day after
you buried your brother; and tried
to find you but learned you had
gone to Cleveland to be with your
dear mother.

What a tragic experience! And
the way you carried on here, without
disclosing the wound in your heart, was
just like you. And they tell me you
were superb.

"Blessed are they that mourn, for
they shall be comforted". Con + fortis =
"made strong". That's what gives
power.

God tidings of great joy,
in the remembrance of Christmas.
God bless you.

Ever yours

W. N. Neel

Committee on Militarism in Education

2929 BROADWAY, NEW YORK CITY

Telephone: UNiversity 4-3420

383

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December 16, 1938.

Mr. Kirby Page,
347 Madison Avenue,
New York City.

Dear Kirby:

Last year there were eight individuals or organizations which contributed five hundred dollars each (in some cases more) to the Committee on Militarism. We need to increase this list of givers to ten if we possibly can next year. If the financial backlog of the Committee can be kept going this way the burden of the Committee won't fall too hard on any one organization or individual. The Committee is performing a specialized service for all the peace groups and its support should be shared.

Our Executive Board met yesterday and was unanimous in feeling that we should bend every effort to continue the work under its present auspices in the coming year. I now hope that this can be done, but it will depend mainly on what financial response or promises we get in the early months of next year. You ~~are~~ one of the best money raisers for peace in the whole country. Would it be ~~im~~possible for you to try to get five hundred dollars for the C. M. E.? Don't you know of some individuals with wealth to whom this particular effort might appeal? We will greatly appreciate any help that you can get for us *in 1939*.

The Committee has recently received letters from many of the places where the move to introduce drill units in the schools was defeated. In every case the writers speak of the essential assistance given by our Committee in their local fights. Sometimes they say that they could not have won without the literature, information and advice which we supplied. I enclose a memorandum and two folders. The latter describe peace victories which we have helped to win in the last few years.

I had a letter from Harold Stone Hull yesterday confirming my plan to go to California next March. I expect to be there from about March 10th

NATIONAL COUNCIL

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Mr. Kirby Page:

December 16, 1938.

for three weeks. My schedule there will be in charge of Harold Stone
Hull, 690 East Orange Grove Avenue, Pasadena.

I hope that it may be possible for me to see you when I come,
and with best wishes for Christmas and the New Year,

Your affectionate friend,

Nevin

John Nevin Sayre.

Encl.
JNS:AK

Lehighton, Pa.,
Dec. 19th, 1938.

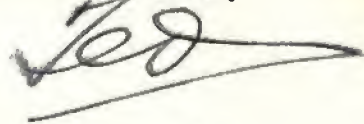
Dear Kirby,

Thank you for your note and the copies of the two articles, and many, many thanks for the copy of "Religious Resources". It looks like "tops" and so much so that we are ordering a copy for one of our local ministers (Dr. Paul R. Pontius) who is leaving us next week for a new post at Greensburg, Pa.

I was sorry to learn of your brother's death and offer you my heartfelt sympathy. My youngest brother died some years ago under tragic circumstances, and I can appreciate somewhat the blow you have taken.

It is good to learn that Mark Chamberlin has written to you and that it may be possible for you to be with him in May. He is one of God's best!

Yours as ever,

A handwritten signature, likely "Ted", written in dark ink. The signature is stylized with a large, sweeping 'T' and a long, horizontal stroke extending to the right.

Dr. Kirby Page,
La Habra, Calif.

PS. I am adding a year's subscription to the Methodist Federation for Social Service bulletin which you will find provoking if not profitable!

New Haven District Council of Methodist Youth

NEW YORK EAST CONFERENCE

A Representative Organization of the Youth Societies
within the Methodist Episcopal Church

DISTRICT OFFICERS

1938 - 1939

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100 Linwood Street
New Britain

Vice-President:

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Perkins Street
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504 Whitney Avenue
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ETHEL ROBERTS
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26 Roberts Street
Middletown

World Friendship:

ARLENE CROWELL
117 Highland Avenue
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57 South Water Street
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Recreation and Leisure:

CLIFFORD BROWN
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RUTH PARDEE
33 Crescent Street
Shelton

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REPRESENTATIVES N. Y. E.

YOUTH CONFERENCE:

RUTH PARDEE
33 Crescent Street
Shelton

VIDEEN PARKE
92 East Main Street
Meriden

WALDO BEACH
93 Marvel Road
New Haven

December 19, 1938

Dr. Kirby Page

Yale Divinity School

409 Prospect Street

New Haven, Conn.

Dear Dr. Page:

May I as an interested alumnus of the Yale Divinity School welcome you to our Yale family during this year. I know how busy you must be, but still I am writing to you to ask if it would be possible for you to address a large gathering of Methodist young people which will be held in Meriden, Connecticut over the weekend of February 17, 18 and 19. The hour of the address would be 10:45 on Sunday morning, the 19th of February at the First Methodist Church in Meriden. The occasion would be the high spot in what we call the Mid-Winter Institute for Methodist Youth of Western Connecticut. The meetings will have begun the Friday evening previously. The general theme is to be "The Christian Use of Leisure". For purposes of sharply pointing this up we have chosen as a slogan "Wreck ~~recreation~~ or Recreation". The idea, of course, being that many people wreck the God-given creation in themselves and others by wrong uses of leisure, when leisure rightly used might recreate them and through them others until the whole world might be gradually improved.

On Saturday morning they will be thinking about six major aspects of leisure which for purposes of discussion we have entitled:

1. My Church and My Leisure
2. My Home and My Leisure
3. My Vocation and My Leisure
4. My Amusements and my Leisure
5. My Hobby and My Leisure
6. My Talents and My Leisure.

Built upon these main emphases we shall have fifteen or twenty smaller discussion groups which cover themes as widely separated as building a new world through social action and stamp collecting as ~~their~~ ^a hobbies.

I tell you all this, not for the purpose of suggesting a specific theme for your address but just that you may have some idea of the foundation upon which you would be building and also that you may judge whether the enterprise is sufficiently worthwhile to warrant any of your time for I dare say none of your time is leisure.

Unfortunately we are not very well fixed financially but we can offer you an honorarium of \$15.00 and your expenses from such nearby points as New York or Boston, or perhaps New Haven, if you happen to be ~~there~~ ^{there}.

KEEP THESE DATES!

Mid-Winter Institute - Meriden - February 17, 18, 19, 1939

Summer Institute - Plainville - July 5 - 15 1939

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33 Crescent Street
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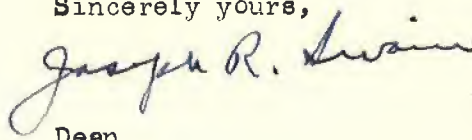
VIDEEN PARKE
92 East Main Street
Meriden

WALDO BEACH
93 Marvel Road
New Haven

-2-

If you feel that you would like to investigate New England Methodism a bit more before answering, I am sure that Hal Luccock would be glad to tell you the worst about us and it.

Sincerely yours,



Dean

JRS:LBH

KEEP THESE DATES!

Mid-Winter Institute - Meriden - February 17, 18, 19, 1939

Summer Institute - Plainville - July 5 - 15 1939



NATIONAL INTERCOLLEGIATE CHRISTIAN COUNCIL

A Representative Council Authorized by the National Board of the Young Women's Christian Associations, the National Council of Student
Young Men's Christian Associations and by Regional Student Christian Movements
Affiliated with the World's Student Christian Federation

PEACE COMMISSION

Office: 740 Langdon St., Madison, Wis.

Chairman: Edward L. Nestingen

NATIONAL OFFICES:

347 Madison Avenue, New York City
600 Lexington Avenue, New York City

December 19, 1938

Mr. Kirby Page
LaHabra, California

Dear Mr. Page:

The N.I.C.C. Peace Commission is planning to put out a comprehensive pamphlet to aid local Associations in their peace programs for the coming year. It will be devoted largely to techniques and methods of organization of campus peace groups for effective peace action. One section, however, will be devoted to interpretations of policy for the United States. We are having one article by Molly Yard and another by Rose Terling, both of which will include a recommendation for pushing the embargo on Japan. We would like to include the other side of the question at the same time.

In a recent article of yours entitled, "Why I Am Still a Pacifist", you list several reasons why you are opposed to the embargo. Would you give us your permission to publish those seven reasons with a very short introductory statement -- the whole not to exceed one typewritten page? The reason for this briefness is that we have to encompass all of our material in 24 pages and no one article can be very long.

If you, for some reason or other, do not wish us to do this, would you give us some idea of where we might obtain this point of view?

Sincerely yours,

Edward Nestingen

Edward L. Nestingen

ELN:DC

DRAKE UNIVERSITY

DES MOINES, IOWA

OFFICE OF THE PRESIDENT

December 21, 1938

Mr. Kirby Page
La Habra, California

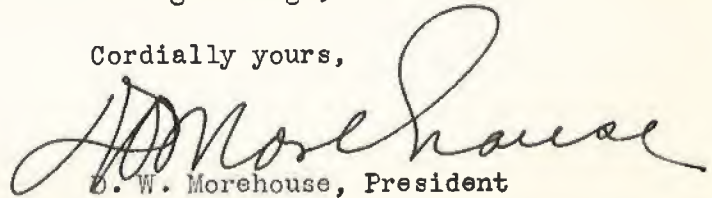
Dear friend Page,-

Again I am in receipt of a very valuable book from your pen. May I congratulate you on the prodigious amount of work you have done in this field of writing. I am placing the book in the library of the College of the Bible where I assume it is your pleasure that it should go. I do not know that you have ever seen this library. It is a very great addition to the work of this department and is being used by the boys.

May I express the hope that you are successful in your work. It has been outstanding and I trust that the tradition that men who contribute so definitely to this type of work are not appreciated until long after they are gone is not applicable in your case.

Mrs. Morehouse joins in kindest regards to you and your family. With the season's greetings, I am

Cordially yours,

A handwritten signature in cursive script, reading "D. W. Morehouse". The signature is written in dark ink and is positioned above the printed name of the signatory.

D. W. Morehouse, President

Los Gatos, California
December 21, 1938

Dear Kirby Page;-

While I was writing the card which I enclose herewith I felt that I ought to send you further word, busy as I am with Christmas mail beyond my capacity to care for it immediately. But last evening I was sitting by the fire, while my wife was out for a brief shopping, and as I browsed over the hymn-book, and hummed to myself the tune of Whittier; "Dear Lord and Father of mankind," a favorite with us, there came to my mind, almost as readily as I could pen it down, with slight changes here and there, "A CHRISTMAS GRACE." My wife liked it so that she took it down at once to the local paper, as she felt that it ought not to wait for another year to be used. I have mailed, Air-Mail, a copy to John Haynes Holmes, thinking they might like to use it for the Christmas day in the family, and also to my brother in Boston, for a like use. With the same in mind I am sending you a copy herewith, for any use you may be able to make of it. It is a chief consolation of my semi-invalidism that my gift of song is yet with me. It is, in fact, so abundant that I hardly keep up with typing what I first of all pencil, or pen. I wish I knew some composers of music, although I find many composers too far away from the people. However I am getting my songs in order slowly, that they may find some use possibly in days to come. I thank you heartily for the generous space you have given me in your notable volume, which I shall read at leisure, and treasure for your sake, as well as for its wealth of contents. Again, a Christmas greeting, to you and your's.

Heartily yours,

Robert Whitaker

Los Gatos, California
December 21, 1938

Dear Kirby Page;-

Your book; "RELIGIOUS RESOURCES," has just come to hand this morning. I have had time for only a brief scanning of the volume, which is much larger than I expected. It strikes me as a rarely fine contribution to the cause of real religious living, and I am greatly impressed with the extraordinary amount of work you have put into it, and the wide range you have covered. It seems to me it ought to become a standard book of reference in the religious world. It gives me cheer beyond words that in the time when I am laid aside from active work God has so many and so effective witnesses. Thanks a thousand times.

Yours - Robert Whitaker

1798 Scenic Avenue
Berkeley, California
December 22, 1938

Mr. Kirby Page
Yale Divinity School
New Haven, Connecticut

Dear Kirby:

I am glad to tell you that we are happy to know that you are teaching there at Yale this year. It would be great to be in your classes.

But the main purpose of this letter is not to express our happiness about your work there, but to ask for your help and advice.

I will receive my B.D. degree next May here at Pacific School of Religion, and Roma will receive her Masters degree. My major has been philosophy of religion. I would like very much to get into the teaching field. What I would like to do is to get a position teaching in one of the denominational colleges next year and after a few years take a leave of absence and finish my work for a Doctor's degree, then return to teaching.

There are two reasons for wanting to teach a while. The first is for experience. The second is a family consideration. I'll be 31 when I finish here next year. Roma wants to start a family pretty soon--not wanting to wait two or three years more. Although some couples manage to have a child while the husband is still working at his education, I don't see how we could, for we are absolutely on our own financially--neither of our families being able to help us.

Now, what do you think? Do you think we should try for a position? If so, should I accept pastoral work instead of teaching if no teaching position opens? If you do think it wise to teach for a few years, will you give any suggestions as to locating a position? If you know of any openings, I would appreciate your letting me know.

Or do you see any possibilities of how we could go on so I could continue my work toward a Doctor's degree in Yale or somewhere, while Roma quit school and started on the way toward her ambition--a family?

I will appreciate any advice or suggestions which you can give. Our very best wishes to you and yours for a most fruitful New Year.

Appreciatively yours,

"Art"

G. Arthur Casaday

SHERWOOD EDDY
52 VANDERBILT AVENUE
NEW YORK CITY

Telephone: MUrray Hill 9-3668

December 22, 1938

Dear Kirby:

This is the very first opportunity I have had to thank you for your new book which you left in the office the other day. It is awfully good of you to give me a copy, and I shall enjoy reading it when I have a few free hours.

I do hope that things are working out for you. I was so sorry we didn't have more free funds so we could be of greater help. Am I right in understanding that you will let me know if you need a further advance on the year's payment?

This really isn't any time to be talking about finances. My real purpose in writing is to say thank you, and to wish you and all your family a happy Christmas and all good things in the New Year.

Cordially yours,

Barbara

Mr. Kirby Page
Box 247
La Habra, California

P

Warmest Greetings
from
Helen, John and
George Beardsley

Christmas, 1938
1907 Escarpa Drive, Los Angeles



GARDNER LATIMER
911 EAST BROAD STREET
COLUMBUS, OHIO

12-23-38

Dear Kirby,

Thank you very much indeed for sending me
copy of your new book. It is great! I have only had
an hour to spend with it so far but I like it
if possible even better than Living Creativity and
I found that the most helpful book I ever
owned.

It should be widely read. Do you have any
promotional leaflets? It is desperately needed by every
one who seeks to take the teachings of Jesus
seriously.

Will there be a dollar edition? It is a big
book for even \$2.⁰⁰ but of course will have wider
reading if there is a \$1.⁰⁰ edition. My only criticism
is of the color of the cover. Couldn't it be
deep ~~red~~ red or dark green or even black? This
light blue doesn't seem consistent with the
serious nature of the book.

I am enclosing check for \$4.⁰⁰ for which
please send me two more copies.

Very cordially,
Gardner

Dear Friend Kirby:

Impossible to express profound
feeling of appreciation for your -
challenging insights, and
grand presentation of sharpened
issues in your lectures.

Your devotion and consecration
have been, and will continue
to be, one of the deepest
inspirations of my life.

In His service, a Brother,

Cordially,

Walt - "The Calif. Kid"

December 27, 1938

Dear Barbara:

I have just awakened to the realization that I forgot to send you the Christmas present that I had in mind. Here it is at this belated moment. I cannot begin to thank you enough for your cheerful and efficient help during the year.

Since leaving New York I have been in the hospital again, this time with a carbuncle on my neck. It seems that the earlier infection has poisoned my blood stream and it is very difficult to get rid of the infection. I am home now for a month and hope to get a good rest.

Take good care of yourself, you know your tendency to over-work.

Affectionately yours,

Miss Barbara Parker
52 Vanderbilt Avenue, Room 1101
New York, New York

Encl.
KP:MK

HAROLD CHANCE, *Director*

STUDENT PEACE SERVICE

AMERICAN FRIENDS SERVICE COMMITTEE

20 SOUTH TWELFTH STREET

PHILADELPHIA, PA.

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Mary Mastronardo
Charlotte Salmon

Field Secretaries

Robert Burgess
William Hare
Joan Warnshuis
Dan Wilson

December 28, 1938

Kirby Page
La Habra
California

Dear Kirby:

It is my painful task to tell you of another change in our Student Peace Service plans due to finances. For this reason and no other it has just been decided to train our Volunteers in the East this summer at Red Schaal's Institute which is to be held at Lafayette College, Easton, Pennsylvania. Although this will not be quite as satisfactory as formerly planned it has not worked poorly in other places and, of course, you will still be able to make your contribution to our summer work because of your plans already made with Red. It does mean, however, that the dates of June 19th to June 26th are open once more for you. I feel responsible for this although the financial decision was not within my power to change. If any loss should come to you because of this I think I ought to make it up to you if I can. I doubt, however, if there will be a loss because as I understand it Raymond is able to get you for another institute about which he will write immediately.

I am leaving this afternoon to take part in the National Youth Anti-War Congress in Columbus and will be back in about a week. Raymond will have written you before that time but I want to express my regret at having to write this letter though I know you will understand the circumstances which dictate it. We couldn't anticipate this last change of plans because it was not until after Ray returned from the West coast that we realized the situation would demand it. I am glad you are an understanding person but again I want to emphasize my reluctance to have to write this letter.

I know you must have had a grand time at home this Christmas after having been away for so long. We spent the day quietly in Lansdowne. It was a beautiful day here just like California weather.

As ever,

Harold
Harold Chance

HC:WA

December 28, 1938

Dear McNeill:

It was kind of you to write as you did. The shock of my brother's tragic death was pretty severe for our aged mother. Fortunately, however, she has pulled through and is rapidly recovering her strength. She is now living with us.

Some of these days I hope we may have a good visit together.

Cordially yours,

Dr. Edwin McNeill Potat
The Euclid Avenue Baptist Church
East 18th St. at Euclid Avenue
Cleveland, Ohio

KP:MK

December 28, 1938

Dear Gardner:

It was kind of you to write as you did. Under separate cover I am sending you two additional copies of the new book. I am so glad that you liked it. It will not be possible to sell this 600 page book for \$1.00. Indeed, \$2.00 is exceptionally low. I am however making a combination offer as per the enclosed sheet. Thanks for your comment about the cover.

Let me express the hope that you folks had a joyous Christmas season.

Cordially yours,

Mr. Gardner Lattimer
911 East Broad Street
Columbus, Ohio

Encl.
KP:MK

December 28, 1938

My dear Robert Whitaker:

It was kind of you to write as you did. I am so glad that you liked the new book.

I do hope that you had a joyous Christmas season.

Cordially yours,

Mr. Robert Whitaker
Los Gatos
California

KP:MK

December 28, 1938

My dear Edward Nestingen:

Your important letter of December 19 is at hand. I am glad indeed to give you permission to reprint the article in an abbreviated form. In due time I will be glad to see a copy of your report.

With much pleasure I remember our conversation together.

Cordially yours,

Mr. Edward L. Nestingen
740 Langdon Street
Madison, Wisconsin

KP:MK

Wed. Dec. 27, 1938

Dear Folks -

Gosh that was swell of
you all to write me a note.

I got it just as we were
sitting down to breakfast

Xmas. We been having
the swellent time. They've
all been just keen to me.

and I have been able to
help out in my own way.

We wrapped about 150 packages
for them - more fun - and
skinned the tree - and gotten
about 3 lunches a day -

everyone eats at a different time - Gene usually comes in first - then Betty - then we fix something for ourselves.

Daddy Brooks and Esther are still here. Esther is loads

of fun. We had a hard time keeping her from opening the packages Xmas eve. We opened them before breakfast - and then opened our stocking packages after dinner - about 4:30 P.M. The packages were knee deep under the tree. Looked swell. We played a trick on Esther.

She and John and Daddy went out for a walk Xmas eve. and

we knotted and wrapped a
grapefruit and apple up in a
big box and gave it to the
elevator boy to deliver after
she came in. She wanted
to open it so badly and we
wouldn't let her. Finally
we said she could open our
package before going to bed - well
she chose that one - and
was she mad! Then later
we put them in her bed -
and she threw them down
the hall at us. Then we
got to bed about 11:45, and
set the alarm for 12 outside
her door. More fun!

well - I hope Dad and Grandma are feeling better -
by now - I'm sure sorry about it all. My love to you - too.

I went out with Ken Callister -
an old Oakwood flame. The
other night. He's the same as
ever - we're going to get together
with Royal and Ralph some
night I hope. I guess I'll

stay down over New Year's Day here.

Went to the Fiston Broadcast
at Radio City New night, and
Eddie Duchin after that with a
Calif. guy - Anaheim to be exact.
I'm going to the music hall
this aft. and to T. Dorsey
broadcast after that with ^{another} one of
the Yale guys today. Saw Tom
yesterday - he said to give you
all his love. He's doing
swell at Princeton. Have
these ^{Yale} guys called on you all yet?

SHERWOOD EDDY

52 VANDERBILT AVENUE

NEW YORK CITY

Telephone: MUrray Hill 9-3668

December 30, 1938

Dear Kirby:

I have been simply overwhelmed by your letter of December 27th and the check which accompanied it. I feel totally unworthy of the check and of your thanks, for really I have done so little to be of help to you during the past year. I am more than grateful to you, and you may be sure that even though sometimes I can't do what I would like to, to be of help, you can count on my good will and best wishes for your success.

It's a shame you are having such a bad time with your health. Judging by the severity of the infection in that thumb, though, you are fortunate to have the use of it, so grin and bear it, Kirby, and I hope you'll be feeling fine again soon.

Please give my best regards to Mrs. Page and Miss Kahlmeyer, and my very best wishes to you all for everything good in the New Year.

Always cordially yours,

Barbara

P

OPEN FORUM SPEAKERS BUREAU

THE ACCREDITED AGENCY OF THE OPEN FORUM NATIONAL COUNCIL
GEORGE W. COLEMAN, CHAIRMAN

MILDRED CHATFIELD SMITH
EXECUTIVE SECRETARY
TELEPHONE HANCOCK 8239

LITTLE BUILDING, ROOM 1242
80 BOYLSTON STREET
BOSTON, MASS.

COPY

December 14, 1938.

Dear Mr. Page:

I should like nothing better than to see what we could do for you in the way of forum and club engagements the coming season, with probably some college appointments included since our mailing list covers Women's Clubs, College and Universities, Forums, and such miscellaneous groups as Rotary Clubs, Y.M.C.A.'s, Y.M.H.A.'s, Churches, Foreign Policy Associations, etc.

I ought to have one thousand to twelve hundred circulars. This would not cover the entire mailing list, but it would cover the best prospects on our mailing list, and would give me sufficient folders to send out a mailing of them at least twice, once in the spring and once in the early fall.

We would be unlikely to get bookings for you west of the States of Nebraska and Kansas, nor in the South except possibly in Texas, or in Florida for our usual Forum tour of that one State. If you go to Florida - and I am almost sure I can put you on that ten-day circuit - it would have to be between January 7 and mid-March. Our Bureau bookings lie largely in the East, Middle West, Georgia and Florida.

Regarding your publicity, I think a four page folder on rather lighter-weight paper would be excellent. To the material you have submitted, I think you should add a paragraph about women's clubs and forums you have addressed. On the folders coming to us for our use, your own address should not appear. Have your printer run off yours with your address at the end, but on ours have him use our Bureau name and address as I have indicated.

Regarding terms, I suggest we consider your regular fee \$75, with traveling expenses added if the distance necessitates, and that we understand you are willing to speak three times in one day for this sum. However, that is a thing that probably only colleges and perhaps YMCA groups would be interested in. Forums and women's clubs will want only one talk, and where only one talk is wanted and the forum or club has limited funds, may I feel at liberty to book you at \$50? Here again, plus travel if distance necessitates. I will have a lot of forums and clubs that cannot pay over \$50 to \$60 total cost, especially in New England.

We do special individual circularizing as described in the enclosed notice. But in addition to this, I do a good deal for which no charge is made the lecturer. And we send out constant notices similar to the enclosed, often putting in a folder of some one of the people listed. In other words, if I knew you were to be pretty widely available and I could have exclusive booking rights - except for dates you wish to make personally - I would make a point of getting out fairly frequent reminders, in one form or another, of your availability.

Sincerely yours,

Mildred C. Smith
Executive Secretary.

Mr. Kirby Page,
La Habra, Calif.